Fifth Sunday in Lent
Passion Sunday

New Goshenhoppen United Church of Christ

1070 Church Road ✝ East Greenville PA 18041
www.newgoshucc.org ✝ 215-679-2041

"Sharing the light, faith and love of Jesus with all people."

March 22, 2026

8:00 a.m. In Person Worship in Sanctuary
10:30 a.m. In person and Livestream Worship in Sanctuary

Welcome to New Goshenhoppen Church!

Niccolo Machiavelli was a Renaissance era philosopher, politician, and writer. His writings greatly influenced modern political science. The following is an edited excerpt from *The School of Life's* YouTube video on his views.

Machiavelli believed that to be effective, political leaders needed to be ruthless and tyrannical, not empathetic and just. His book, *The Prince,* is a short manual of advice for princes on how not to finish last. And the answer was never to be overly devoted to acting nicely, and to know how to borrow every single trick implored by the most dastardly, unscrupulous and nastiest people who had ever lived.

Machiavelli knew where our counter-productive obsession with acting nicely originated from: the West was brought up on the Christian story of Jesus of Nazareth. He was the very nice man form Galilee who always treated people well.

But Machiavelli pointed out an inconvenient detail to this sentimental tale of the triumph of goodness through meekness. From a practical perspective, Jesus' life was an outright disaster. This gentle soul was trampled upon and humiliated, disregarded and mocked. Judged in his lifetime and outside of any divine assistance, he was one of history's greatest losers.

What Machiavelli [and so many others] fail to take into account is that the gentle Lamb becomes the Lion. After the seeming "defeat" of the cross, our resurrected Lord will return in great power and glory to reign over the earth. He was exalted by the Father because of his willingness to humble himself and take on the form of a servant.

Meekness is not weakness; it is power under control!

Scripture Memory: *The fruit of the Spirit is: Love, joy, peace, patience, kindness, goodness, faithfulness, GENTLENESS, self-control; against such things there is no law. – Galatians 5:22-23*

We Praise and Confess

The * invites you to rise in body or spirit.

Prelude ***O Sacred Head, Now Wounded*** – arr. Dan Miller

Chiming of the Trinity

Invitation to Confession

We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

Invitation: No. 695 ***Change My Heart, O God***

Prayer of Confession

Almighty God,
fountain of all life and the true home of every heart:
our hearts are restless until they rest in you.
Yet we confess that our hearts have been enslaved
by selfish passion and base desire.
We have sought after many things
and have neglected the one thing needful.
We have not loved you with our whole hearts;
help us to turn to you and find forgiveness.
Lead us home, that we may again find in you
our life and joy and peace. Amen.

Silence

Declaration of Pardon ---based on 1 peter 2:9-10 NRSV

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
in order that you may proclaim the mighty acts of him

who called you out of darkness into his marvelous light.
Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Praise

O Lord, open our lips.
And our mouth shall show forth Your praise.

*Hymn of Praise: No. 221
O Sacred Head, Now Wounded – Passion Chorale

*Greeting

To those who are called, who are beloved in God,
kept safe for Jesus Christ,
and sealed in the Holy Spirit:
May mercy, peace, and love be yours in abundance.
Amen!

We Hear and Respond

From the Prophets Isaiah 53

Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?
2 For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
3 He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces

he was despised, and we esteemed him not.
4 **Surely he has borne our griefs**
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
5 **But he was pierced for our transgressions;**
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
6 **All we like sheep have gone astray;**
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.
7 He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
8 By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
9 And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
10 Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
11 Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

12 Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors. [1]

The Word of the Lord.
Thanks be to God!

From a Letter of the Apostle Paul Colossians 5:22-25

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, **23** gentleness, self-control; against such things there is no law. **24** And those who belong to Christ Jesus have crucified the flesh with its passions and desires.
25 If we live by the Spirit, let us also keep in step with the Spirit.[2]

The Word of the Lord.
Thanks be to God!

*Gospel Hymn: No. 169 ***Dear Lord and Father of Mankind*** - Rest

*Gospel of our Lord Jesus Christ St. John 8:46-59

Hear the Gospel of Christ.
Glory to Christ our Savior.

46 Which one of you convicts me of sin? If I tell the truth, why do you not believe me? **47** Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."
48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" **49** Jesus answered, "I do not

[1] *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Is 53:1–12.
[2] *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Ga 5:22–25.

have a demon, but I honor my Father, and you dishonor me. **50** Yet I do not seek my own glory; there is One who seeks it, and he is the judge. **51** Truly, truly, I say to you, if anyone keeps my word, he will never see death." **52** The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' **53** Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" **54** Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' **55** But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. **56** Your father Abraham rejoiced that he would see my day. He saw it and was glad." **57** So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" **58** Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." **59** So they picked up stones to throw at him, but Jesus hid himself and went out of the temple. [3]

This is the Gospel of Christ.
Praise to Christ our Lord.

*Affirmation of Faith **The Apostles' Creed**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.

[3] *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Jn 8:46–59.

The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

The Word of God Proclaimed Dr Williams – "PD"

Gentleness Is Not Weakness!

Welcome and Announcements

Offering Our Gifts, Tithes and Offerings
Give via PayPal, a Credit Card, or Debit Card by scanning the QR code with your camera

Offertory

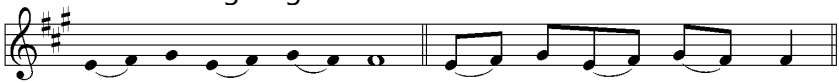
*Offertory Response ***Wesley Table Grace –*** Tallis Canon

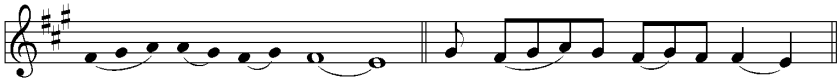
Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in paradise with Thee. Amen.

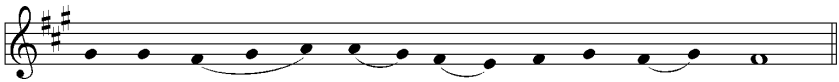
*Offertory Prayer

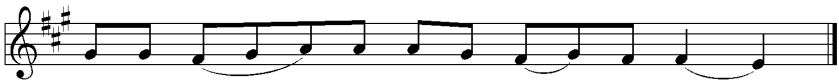
*Invitation to the Lord's Table

*The Great Thanksgiving

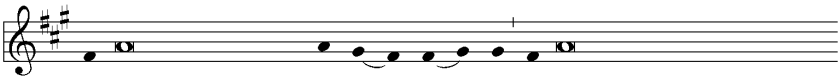


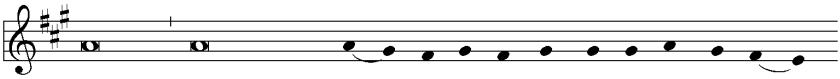


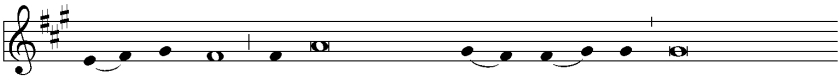


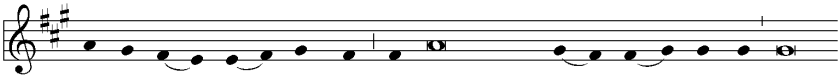


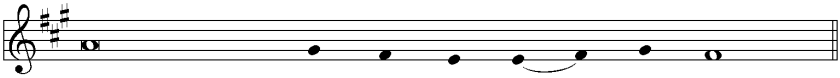
*The Preface











*Sanctus [Tune: Beecher]

Holy, Holy, Holy Lord God of pow'r and might adored.
Heav'n and earth are full of Thy glory;
Sing Hosanna to the Lord.
Sing Hosanna in the highest, blessed is the one who comes.
Cometh in the name of the Lord, Sing Hosanna to the Lord.

Consecration and Epiclesis

Our Savior's Prayer [using **debts** and **debtors**]

Sharing of the Bread and Cup

On this Lord's Day you are invited to the chancel rail as directed by the Deacons and Elders where you will receive a piece of bread from the Pastor. You are then invited to dip the corner in either the Wine [silver chalice] or in the Grape Juice [earthenware chalice] and receive. Return to your pew using the side aisle.

Thanksgiving

*Dismissal Hymn: No. 225

Sing, My Tongue, the Glorious Battle – Fortunatus New

Following the Light of Christ into the World

We go. . .
To share the light, faith and love of Jesus
with all people!

*Dismissal with Blessing

*Chimes

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MARCH 22, 2026

The People of New Goshenhoppen, Ministers
Rev. Dr. David A. Williams, Senior Pastor and Organist
Rev. Dr. Deborah Rahn Clemens, Pastor Emerita
Rev. Erick Kern, Associate Pastor
Rev. Elaine Ely, Minister of Grief Support
Kelly Johannsen, Lay Minister of Visitation
Susan Hemperly, Senior Choir Accompanist
Cindy Biehn, Administrative Secretary
Office Phone: 215-679-2041 Email: *office@newgoshucc.org*
Visit us online at www.newgoshucc.org

WELCOME *VISITORS* ~ we're glad you are joining us for worship! Please sign the visitor card located in the pew rack and drop in the offering plate.

WiFi PASSWORD: Network: NewGoshGuest, password: **wearethechurch**

BRASS BUCKETS: During the storm this past Tuesday, wind gusts tore the roof off the Emmanuel United Methodist Church in Allentown, Pennsylvania, leaving the building in disarray. Shingles and debris litter the property, but on the inside water damage is the main concern. The Sanctuary, preschool, and educational building all sustained water damage. Kindly give from your heart to help this congregation rebuild their beloved church.

FELLOWSHIP BREAKFAST: You are invited to join the Friendship Committee TODAY for a "Fellowship Breakfast" from 9:00 a.m. to 10:30 a.m. Come for breakfast AFTER the 8:00 a.m. worship service or BEFORE the 10:30 a.m. worship service to enjoy eggs, ham, bacon, hash browns, pancakes, and MORE!

HELP NEEDED: The Easter Bunny needs your help in filling plastic eggs with treats. If you can help, please come to the Rec. Room, located on the first floor of the CE building, today, March 22nd immediately following the 8:00 a.m. worship service.

MARCH 22nd – TODAY is CEMETERY CLEANUP DAY: The youth will be clearing off the Christmas/winter decorations in preparation for Springtime.

Wednesdays in Lent –

The Questions Jesus Asked

Jesus asked many questions in the Gospels. We are going to explore 5 of those questions this year. Wednesdays in Lent this year will rotate to the various Reformation Sister congregations with a pastor of another parish preaching. Worship begins at 7:00 p.m. each evening followed by fellowship.

Wednesday, March 25 – Palm Schwenkfelder, Palm – Rev'd Schanely, preaching

HOLY WEEK 2026: Holy Week begins on Sunday, March 29 – Palm Sunday with the glorious proclamation of Christ's entrance into Jerusalem. Palms and Palm Crosses will be offered to all in attendance. The children will lead a procession at the 10:30 a.m. service and sing for the service.

MAUNDY THURSDAY – APRIL 2: Worship is at 11:00 a.m. at New Goshenhoppen Church with Dr. Williams preaching. Rev'd Sellers will celebrate the Lord's Supper and lead with the stripping of the altar at the close of the service. Maundy Thursday Dinner is at 6:00 p.m. at St. Mark's Lutheran. We are invited to break bread and enjoy dinner with our brothers and sisters of St. Mark's. A dinner reservation list is posted on the Social Room area bulletin board. Maundy Thursday Worship 7:00 p.m. at St. Mark's Lutheran. Dr. Mark Thomas will direct a joint choir. Dr. Williams will preside at the organ and preach. Rev'd Sellers will preside at the service with the Lord's Supper and Stripping of the Altar.

PRAYER VIGIL: Easter is upon us and the Friendship Committee is in search of Prayer warriors! The Prayer Vigil begins on Thursday, April 2 at 9:30 p.m. and goes until 10:00 a.m. on Good Friday. If you are willing to give half an hour of your time, please sign up on the sheet on the table in the Lower Narthex as you enter the Social Room, or talk to any member of the Friendship Committee. Prayer is greatly needed and appreciated by so many!

GOOD FRIDAY – APRIL 3: The Good Friday Noon Service will be at New Goshenhoppen this year. The service will begin with Samuel Barber's "Adagio for Strings." This haunting piece of music captures Good Friday with all of its meaning. The one-hour service will hear the Passion of our Lord Jesus Christ, and Rev'd Compton will bring the meditation.

Following the service those who wish to join in a Cross Walk may join Rev'd Pence and Rev'd Compton in a Cross Walk from New Goshenhoppen to St. Mark's Lutheran.

The Service of Shadows and Darkness is at 7:00 p.m. at St. Mark's Lutheran with a joint choir directed by Dr. Mark Thomas. Dr. Williams will also begin the service with Samuel Barber's "Adagio." The Reformation Sister Clergy will read the passion as the service moves from light to darkness.

HARD BOILED EGGS NEEDED: The youth group will be preparing for the Easter Egg Hunt on Saturday, April 4. They will be dying hard-boiled eggs for the Egg Hunt, which will be held at the church on that day at 11:00 a.m. Please consider donating HARD BOILED eggs for this annual event. Eggs should be placed in the church kitchen refrigerator by Friday, April 3.

EGG HUNT - SATURDAY, APRIL 4, 11:00 A.M. - We will have different areas set up by ages. Please come out to the church and celebrate this time-honored tradition! Don't be late…it is over quickly!

HOLY SATURDAY – APRIL 4: The First Service of Easter begins at 7:00 p.m. at New Goshenhoppen in the upper parking lot with the lighting of the Christ Candle and the sharing of light. We move to Fellowship Hall for readings and singing until we process to the Sanctuary for the reading of the Easter Gospel. We will celebrate the Lord's Table and conclude with joy! A dessert reception will follow in Fellowship Hall!

DESSERTS NEEDED: Desserts are needed for the reception following the Holy Saturday service. If you are willing to donate, please place your dessert in the Church Kitchen by 4:00 p.m. on Saturday, April 4th. Thank you!

EASTER DAWN CELEBRATION: The Outdoor Ministry Committee will be hosting an Easter Dawn Celebration at 7:00 a.m. Easter Morning (April 5th) at the Prayer/Meditation Wall. It will include scripture, prayers, song, and meditation. A brief social time will follow in the Social Room prior to the 8:00 a.m. communion service in the Sanctuary. Rain cancels. Reminder: This is a non-communion event.

EASTER CHOIR: If you are interested in singing in the choir on Easter Sunday at the 10:30 a.m. service, please join us for rehearsals on Sunday mornings at 9:15 a.m. in the Music Room (starting today). Thank you to Peter Hemperly for volunteering to direct the choir on Easter Sunday morning.

EASTER SUNDAY, APRIL 5: 8:00 a.m. and 10:30 a.m. – Festival Worship in the Sanctuary. Music by the Senior Choir at 10:30 a.m. led by Peter and Susan Hemperly. Holy Communion. Dr. Williams preaching, Is It True?

HILLEGASS SCHOLARSHIP FUND OPPORTUNITY: Through the generosity of the Foster C. and Florence (Moll) Hillegass Scholarship Fund, New Goshenhoppen U.C.C. is able to grant financial assistance to members of the congregation who have decided to further their education. The Scholarship Awards are for post high school students working for an undergraduate degree at an accredited school. All scholarships are awarded to full-time (12 or more credits per semester) students for a maximum of 5 years. Students applying to a community college, trade school, technical school, nursing school, as well as individuals pursuing a degree in ministry from an accredited school, are also eligible for this scholarship. Scholarships are given based on financial need, church involvement, and academic record. Members may stop by the New Goshenhoppen Church Office to pick up an application and information packet. Applications MUST be postmarked by Wednesday, April 15, 2026, in order to receive consideration. Students currently receiving a scholarship will get applications via the postal service in early April.

WOMEN'S FELLOWSHIP OUTREACH REQUEST THIS MONTH are these specific items for the Lydia Bag Program of Liberty Ministries: Shampoo (Suave preferred choice 12-15 oz), stick deodorant (2-4 oz); toothpaste (2.5-5 oz); bar soap (3-4 oz); tissue packs (travel size); writing tablet (5" x 8", no spiral bound/no staples). There is a container in the Social Room for your contributions.

COFFEE HOUR: The Friendship Committee is in search of help with Coffee Hour for Sunday, April 12th. If you are interested in helping with either the 8:00 a.m. or 10:30 a.m. service, please talk to anyone on the Friendship Committee. Thanks!!

QUIET DAYS: Quiet Days will be taking a break during March and April and back together again on Tuesday, May 5th at 9:30 a.m. If you have any questions, please call Gail Gerhard, T/N 215-679-6523.

SCOUTING NEWS: Cub Scouts is for boys and girls Kindergarten to 5th grade. If interested in joining, please call or text Kyle Moyer at 610-360-0924. **Scouts BSA** is for 11 to 18 year olds. If interested in joining, please call or text Scott Spaar at 484-431-3178. **Check out their Easter fundraiser of Reppert's Candy.** The sign-up sheet is on their bulletin board on the lower level next to the elevator.

VOLUNTEERS AND DONATIONS NEEDED! New Goshenhoppen congregation will be preparing and serving the Monday Meal on April 13th *(note this is the second Monday due to the Easter holiday)*. Our menu will be Mexican! Empanadas, Mexican rice, refried beans and a banana pudding dessert! If you are able to help with food/supply donations or would like to volunteer, please sign up at one of the links below, or on the bulletin board in the Social Room.

to sign up to purchase food or supplies go to
https://www.signupgenius.com/go/30E0E49AEAA2DA3F49-62909986-april
to sign up to volunteer go here
https://www.signupgenius.com/go/30E0E49AEAA2DA3F49-62910978-april

If you would like to make a monetary donation in lieu of purchasing supplies, please place your donation in the offering plate, marked FMM, or give to the Church Office noted First Monday Meal. If you have any questions or need help signing up, please contact Lori Horning 267-261-7273 or horningduo@gmail.com.

THANK YOU to the congregation for the cards and well wishes we received in honor of our 50th wedding anniversary.

~ Sherry & Doug Bricker

SYMPATHY is expressed to the family of **Michael S. Renninger,** who passed to eternal life on March 17, 2026. Please keep his family in your prayers.

BULLETINS are presented in loving memory of the birthday anniversary of Russell Adam, Sr. by the family.

ALTAR FLOWERS are presented in memory of our mom, Nancy Swenk by Todd, Jon, Jana, and Mike.

THE FLOWERS IN FRONT OF THE PULPIT are presented in memory of mothers and sister by Barbara & Neil Kemp.

THE FLOWERS BEHIND THE PULPIT are presented in loving memory of the birthday anniversary of PFC Specialist Ray I. Haas by the sisters, brothers, and their families.

ATTENDANCE: 3/15/26 – 8:00 a.m. 52; 10:30 a.m. 43, Livestream 46; Sunday School 43.

OPERATING INCOME 3/15/26: Current & Benevolences including EFT $5,853; Building, Improvement & Maintenance including EFT $150.

FINANCE COMMITTEE NEWS:

Year to Date Income	$120,385.29
Less Investment Withdrawals	$0.00
	$120,385.29
Year to Date Expenses	$127,542.59
Special Income	$0.00
Special Projects Expenses	$3,563.98
Capital Campaign Income	$2,645.00
Meadows Paid Back Year to Date	$13,100.00

Thank you to our Service Participants

8:00 a.m.	Narthex: Ben Fox
	Roberts' Church Office: Emy Moyer
	Elevator: Will Howe
	Upper Narthex: Bruce Adam
	Liturgist/Acolyte: Gene Basara
10:30 a.m.	Narthex: Peter Hemperly
	Roberts' Church Office: Thomas Bancroft
	Elevator: Cindy Roma
	Upper Narthex: Terry Dworkin
	Liturgist/Acolyte: Sue Jacobs

EASTER FLOWERS AND MEMORIAL CONTRIBUTIONS

This year we are offering a choice of plants -- pure white lilies, yellow daffodils, or assorted tulips. These colorful plants all capture the spirit of Easter and spring as they adorn the Sanctuary. Your plant serves as a memorial for loved ones and beautifies the chancel on Easter morning. The cost per plant is $10.00. Money should accompany your order. Please order one plant per order form; however, you may order as many plants as you wish.

In lieu of a flower plant, donations may be given to support OPEN LINK SUMMER KIDS MEAL PROGRAM. Each summer, families in this community struggle to feed their children because those kids are no longer receiving free school lunches. With the help of many volunteers, lunches and breakfasts are offered to all kids ages 18 and under who live in the Upper Perkiomen School District. The meals are distributed grab-and-go style in a drive-thru or walk-up format at five area locations. Food is served at alternating locations throughout the week. Last year, 20,012 meals were served throughout the UP Valley.

The deadline for plant orders and memorial contributions is Monday, March 23, 2026. Orders may be given to the Church Office (215-679-2041). Extra order forms are on the literature table in the upstairs narthex and on the coffee table in the Social Room. Please, only one plant per order form and specify the plant you desire. Thank you for your support of these outreach endeavors and also for the beautification of New Goshenhoppen Church at this special time of the year.

NOTE: Plants may be removed after the 10:30 a.m. service on Easter morning.

Please, only one plant per order form.

Your Name_____

Phone Number_____

( ) Summer Kids Meal Program ( ) Plant

Please Choose Plant:

PURE WHITE LILIES ( ) ASSORTED TULIPS ( ) YELLOW DAFFODILS ( )

Check one:

( ) In Memory of_____

by_____

( ) In Honor of_____

by_____

ACTIVITIES FOR THE WEEK

Sun.	8:00 a.m.	Worship Service (Sanctuary)
	9:00 a.m.	Fellowship Breakfast (Fellowship Hall / Kitchen)
	9:15 a.m.	Sunday School (Christian Education Building)
	9:15 a.m.	Easter Choir rehearsal (Music Room)
	10:30 a.m.	Worship Service (Sanctuary & Livestreamed)
	11:30 a.m.	Cemetery Cleanup
	11:30 a.m.	Youth Fun Day (bowling at Earl Bowl, Quakertown)
Mon.	6:30 p.m.	Consistory (Bible Fellowship Room)
Tues.	8:00 a.m.	Quilting (Pathfinder Room)
	10:00 a.m.	Calling hour for Michael Renninger (Parlor)
	11:00 a.m.	Funeral Service (Sanctuary) and burial
	12:30 p.m.	Funeral Luncheon (Fellowship Hall)
	1:30 p.m.	Visitation Committee (Social Room)
	6:00 p.m.	Historical Committee (Bible Fellowship Room)
	6:30 p.m.	Cub Scouts (lower-level classrooms)
	6:30 p.m.	300th Anniversary Committee (Bible Fellowship Room)
Wed.	7:00 p.m.	Mid-Week Lent Service (Palm Schwenkfelder Church)
Thurs.	10:00 a.m.	Bible Study (Confirmation Room)
	6:00 p.m.	Cardio Drumming (Fellowship Hall)
	7:00 p.m.	Bible Study (Confirmation Room)
Sun.	8:00 a.m.	Worship Service (Sanctuary) – Palm Sunday
	9:15 a.m.	Sunday School (Christian Education Building)
	9:15 a.m.	Easter Choir rehearsal (Music Room)
	10:30 a.m.	Worship Service (Sanctuary & Livestreamed) – Palm Sunday

Change My Heart, O God 695

Cámbiame, Señor 항 상 진 실 케

Refrain / Estribillo / 후렴

Change my heart, O God; make it ev - er true.
Cám - bia - me, Se - ñor, con tu gran po - der.
항 상 진 실 케 내 맘 바 꾸 사

Fine

Change my heart, O God; may I be like you.
Haz - me co - mo tú, tu yo quie - ro ser.
주 님 의 모 습 닮 게 하 소 서

You are the Pot - ter; I am the clay.
Tú el al - fa - re - ro, yo el ba - rro soy.
주 는 토 기 장 이 나 는 진 흙

to Refrain / al Estribillo / 후렴

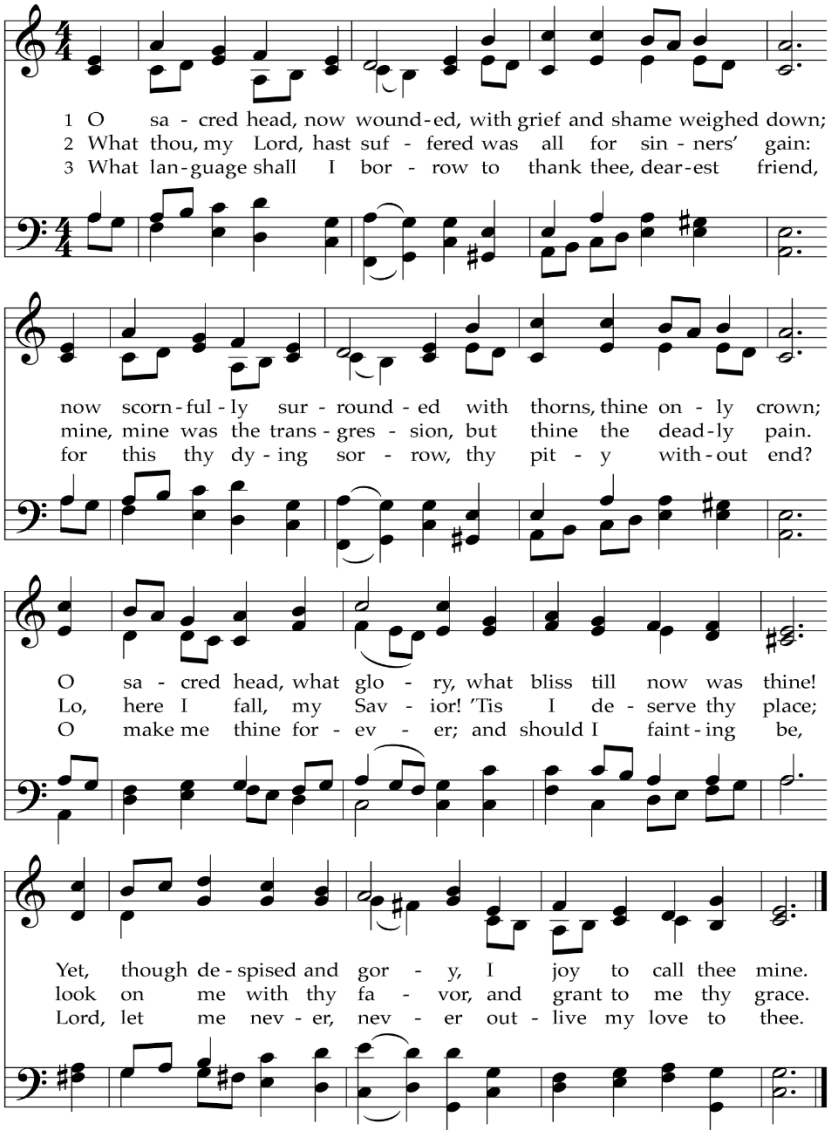
Mold me and make me; this is what I pray.
Só - lo a tu i - ma - gen, quie - ro siem - pre ser.
날 빚 으 소 서 기 도 하 오 니

The central image of the potter and the clay in this text comes from Isaiah 64:8 (and there is a similar reference in Jeremiah 18:1–6), while the petition for a changed heart is similar to Psalm 51:10. Such readiness to do God's will is a significant feature of the spiritual life.

TEXT: English and Spanish, Eddie Espinosa, 1982;
Korean trans., The United Methodist Korean Hymnal Committee, 2001
MUSIC: Eddie Espinosa, 1982
Text and Music © 1982 Mercy/Vineyard Publishing (admin. in North America Music Services)

CHANGE MY HEART
Irregular

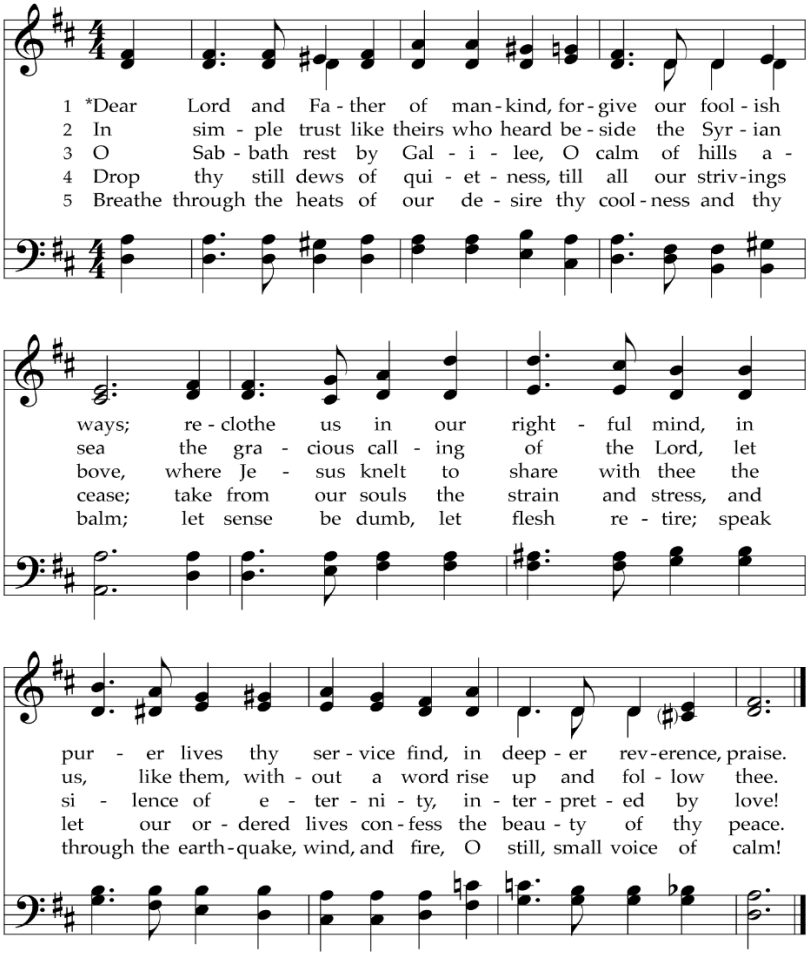
O Sacred Head, Now Wounded 221



This poignant hymn originated in a series of Holy Week meditations focused on the parts of Christ's crucified body: feet, knees, hands, side, breast, heart, face. First joined to secular words, this chorale melody has appeared with this text since the mid-17th century.

TEXT: Latin, 12th or 13th cent.; trans. James Waddell Alexander, 1830, alt. — PASSION CHORALE
MUSIC: Hans Leo Hassler, 1601; harm. Johann Sebastian Bach, 1729 — 7.6.7.6.D

169 Dear Lord and Father of Mankind



**Or* "Dear Lord, Creator good and kind"

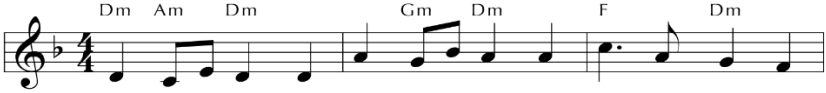
These stanzas were carved into a hymn from a much longer poem describing a frenzied ritual by an obscure sect in India, but they culminate in a reference to 1 Kings 19:11–12 that celebrates silence (as befits a Quaker poet). This tune was created especially for these words.

TEXT: John Greenleaf Whittier, 1872
MUSIC: Frederick Charles Maker, 1887

REST
8.6.8.8.6
(alternate tune: REPTON)

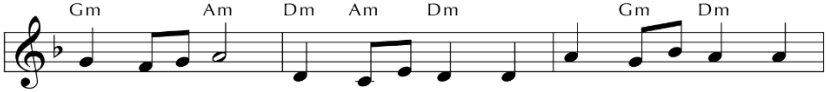
Sing, My Tongue, the Glorious Battle 225

Capo 5: (Am) (Em) (Am) (Dm) (Am) (C) (Am)
Dm Am Dm Gm Dm F Dm



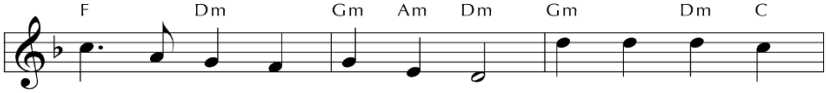
1 Sing, my tongue, the glo - rious bat - tle; tell the tri - umph
2 God in mer - cy saw us fall - en, sunk in shame and
3 Tell how, when at length the full - ness of the ap - point - ed
4 Thir - ty years a - mong us dwell - ing, Je - sus went from
5 Faith - ful cross, true sign of tri - umph, be for all the

(Dm) (Em) (Am) (Em) (Am) (Dm) (Am)
Gm Am Dm Am Dm Gm Dm



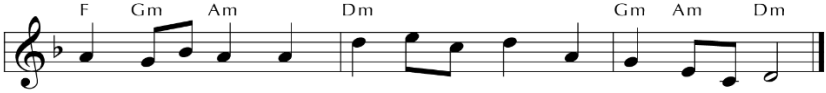
far and wide; tell a - loud the won - drous sto - ry
mis - er - y, felled to death in E - den's gar - den,
time was come, Christ, the Word, was born of wom - an,
Naz - a - reth, des - tined, ded - i - cat - ed, will - ing,
no - blest tree; none in fo - liage, none in blos - som,

(C) (Am) (Dm) (Em) (Am) (Dm) (Am) (G)
F Dm Gm Am Dm Gm Dm C



of the cross, the Cru - ci - fied; tell how Christ, the
where in pride we claimed the tree; then an - oth - er
left for us the heaven - ly home, blazed the path of
did his work and met his death; like a lamb he
none in fruit your e - qual be; sym - bol of the

(C) (Dm) (Em) (Am) (Dm) (Em) (Am)
F Gm Am Dm Gm Am Dm



world's re - deem - er, van - quished death the day he died.
tree was cho - sen, which the world from death would free.
true o - be - dience, shone as light a - midst the gloom.
hum - bly yield - ed on the cross his dy - ing breath.
world's re - demp - tion, for your bur - den makes us free.

Guitar chords do not correspond with keyboard harmony.

This enduring and profound meditation on the mystery of the cross was written in Latin in the 6th century, translated into English in the 19th century, and revised in the 21st century. It is set here to a simple, dignified, and sturdy melody created for it in the 20th century.

TEXT: Venantius Honorius Fortunatus, 6th cent.; trans. John Mason Neale, 1851, alt. FORTUNATUS NEW
MUSIC: Carl F. Schalk, 1967 8.7.8.7.8.7
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