

The Second Sunday of Easter

New Goshenhoppen United Church of Christ



1070 Church Road † East Greenville PA 18041
www.newgoshucc.org † 215-679-2041

"Sharing the light, faith and love of Jesus with all people."

April 12, 2026

8:00 a.m. In Person in Sanctuary
10:30 a.m. In person and Livestream Worship in Sanctuary

Welcome to New Goshenhoppen Church

Today Pastor Dave begins a series of messages based on one of the most beloved passages of Scripture – Psalm 23, The Shepherd’s Psalm. King David begins the Psalm with a statement of faith and confidence. It is not a statement of “hope,” it is a statement that Jehovah God, the covenant making God of Israel is his Lord. The psalm begins “The Lord is my Shepherd.” It is a personal statement as David reflects on his life with God. Warrant Wiersbe notes that the compound names of Jehovah in the Old Testament reflect the contents of this psalm.

The Lord – Jehovah, the Lord God Almighty – Exodus 3

I shall not want – Jehovah-Jireh, the Lord will provide: Genesis 22:14

Still waters – Jehovah-Shalom, the Lord our peace: Judges 6:24

Restores my soul – Jehovah-Rophe, The Lord who heals: Ex. 15:26

*Paths of righteousness – Jehovah-Tsidkenu, the Lord our righteousness:
Jeremiah 33:16*

You are with me – Jehovah-Shammah, the Lord is there – Ezekiel 48:35

*Presence of my enemies – Jehovah-Nissi, the Lord our banner –
Exodus 17:15*

*Anoint my head – Jehovah-M’Kaddesh, the Lord who sanctifies –
Leviticus 20:8*

As David begins the Psalm, he has been a keeper of sheep, and understood both the needs of the sheep and the many cares of a shepherd. David compares himself to a creature weak, defenseless, and foolish, and he takes God to be his Provider, Preserver, Director, and indeed his everything. There is no “if” or “but” or even “I hope so” in this sentence. We must cultivate the spirit of assured dependence on our Heavenly Father. The sweetest word of the whole is my. He is my Shepherd! The words are in present tense. I am under the pastoral care of Jehovah now.

The Lord is my Shepherd, I shall not want!

We Praise and Confess
The * invites you to rise in body or spirit.

Preparation for Worship

Almighty God, we pray for your blessing
on the church in this place.

Here may the faithful find salvation,
and the careless be awakened.

Here may the doubting find faith,
and the anxious be encouraged.

Here may the tempted find help,
and the sorrowful find comfort.

Here may the weary find rest,
and the strong be renewed.

Here may the aged find consolation
and the young be inspired;
through Jesus Christ, our Lord. Amen.

Prelude

Thaxted – Prelude on a theme of Gustave Holst – arr. Callahan

Chiming of the Trinity

*Call to Worship

from Matthew 18:20

Joyful is the sound we make this morning!

For this day liberates us from doubt and fear.

Thankful is the song we sing!

For this day moves us past darkness and despair.

Hopeful is the prayer upon our lips!

For this day awakens in us long-awaited new life.

Jesus said, "Where two or more are gathered in my name,
I am there among them."

Christ lives here and now.

He is among us at this and every moment!

May his peace and presence be known to you.

And also to you.

*Hymn

O God Beyond All Praising- Thaxted



1 O God be - yond all prais - ing, we wor - ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can - not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown -
and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:
though small in mor - tal stat - ure, to heav - en's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942-1996

Music: THAXTED, Gustav Holst, 1874-1934

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*Prayer of Adoration

-based on Psalm 36:5-9

The Lord be with you.

And also with you.

Let us pray...

O God, your constant love reaches to the heavens,

Your faithfulness extends to the skies.

Your righteousness towers like the mountains,

Your justice is deeper than the sea.

All find protection under the shadow of Your wings.

We feast on the abundance You provide.

**You are the source of all life, and in Your light, we see
light. We worship you, O God! Amen.**

O Lord, open our lips.

And our mouth shall show forth your praise.

*Gloria Patri: No. 581

Greatorex

Invitation to Confession

Prayer of Confession

Almighty and merciful God,

we have erred and strayed from your ways like lost sheep.

We have followed too much

the devices and desires of our own hearts.

We have offended against your holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done.

O Lord, have mercy upon us.

Spare those who confess their faults.

Restore those who are penitent,

according to your promises declared to the world

in Christ Jesus, our Lord.

**And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.**

Silence

Declaration of Pardon

John 3:16-17, NSRV

"God so loved the world that he gave his only Son,
so that everyone who believes in him
may not perish but may have eternal life.
Indeed, God did not send the Son into the world
to condemn the world,
but in order that the world might be saved through him."

We Hear and Respond

From the Early Church History

Acts 2:14a, 22-32

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:¹

²² "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

" I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

¹ *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Ac 2:14.

27 For you will not abandon my soul to Hades,
or let your Holy One see corruption.

28 You have made known to me the paths of life;
you will make me full of gladness with your presence.'

29 "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32 This Jesus God raised up, and of that we all are witnesses.²

The Word of the Lord.

Thanks be to God!

Psalmody

Psalm 23

¹ The LORD is my shepherd; I shall not want.

² He makes me lie down in green pastures.

He leads me beside still waters.

³ He restores my soul.

He leads me in paths of righteousness
for his name's sake.

⁴ Even though I walk through the valley of the shadow of death,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

⁵ You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

⁶ Surely goodness and mercy shall follow me

all the days of my life,

² *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Ac 2:22–32.

and I shall dwell in the house of the LORD
forever.³

*Gospel Hymn: No. 187

Savior, Like a Shepherd Lead Us – Bradbury

*Gospel of our Lord Jesus Christ

St. Matthew 10:1-7

Hear the Gospel of Christ.

Glory to Christ our Savior.

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans,⁶ but go rather to the lost sheep of the house of Israel.⁷ And proclaim as you go, saying, 'The kingdom of heaven is at hand.'⁴

This is the Gospel of Christ.

Praise to Christ our Lord.

*Affirmation of Faith [8:00 a.m.]

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord,

³ *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Ps 23:1–6.

⁴ *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Mt 10:1–7.

**who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Morning Prayer

Our Savior's Prayer [using **debts** and **debtors**]

The Word of God Proclaimed

Dr Williams – "PD"

MY Shepherd

*Baptism Hymn: No. 486 [10:30 a.m.]

Child of Blessing, Child of Promise – Stuttgart [Alternate Tune]

Sacrament of Holy Baptism [10:30 a.m.]

Noah John Haber

Parents: Melinda (Dietrich) and John Haber

Brother of: Charlotte Clare Haber

Welcome

Pastor and People

One: Members and friends in Christ, we gather now to celebrate the gift of grace in the Sacrament of Baptism.

All: There is one body and one Spirit. There is one hope in God's call to us.

One: There is one Lord, one faith, one Baptism, one God and Father of us all. Dearly beloved, Baptism is an outward and

visible sign of the grace of the Lord Jesus Christ, through which grace we become partakers of his righteousness and heirs of life eternal. Those receiving the Sacrament are thereby marked as Christian disciples, and initiated into the fellowship of Christ's holy Church. *Our Lord has expressly given to little children a place among the people of God, which holy privilege must not be denied them. Remember the words of the Lord Jesus Christ, how he said, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God."*

Questions of the Parents

One: Do you desire to have your child baptized into the family and family of Jesus Christ?

Parents:

We do.

One: Will you encourage Noah to renounce the powers of evil and to receive the freedom of new life in Christ?

Parents:

We will, with the help of God.

One: Will you teach Noah that *he* may be led to profess Jesus Christ as Lord and Savior?

Parents:

We will, with the help of God.

One: Do you promise, by the grace of God, to be Christ's disciples, to follow in the way of our Savior?

Parents:

We do, with the help of God.

One: Do you promise, according to the grace given you, to grow with Noah in the Christian faith, to help Noah to be a *faithful member* of the church of Jesus Christ, by celebrating Christ's presence, by furthering Christ's mission in all the world, and by offering the nurture of the Christian church so that *he* may affirm his baptism?

Parents:

We do, with the help of God.

CONGREGATIONAL ASSENT

One: Jesus Christ calls us to make disciples of all nations and to offer them the gift of grace in baptism. Do you, who witness and celebrate this sacrament, promise your love, support, and care to the one about to be baptized, as he lives and grow in Christ?

People:

We promise our love, support, and care.

One: Let us join together in professing the Christian faith as contained in the Scriptures of the Old and New Testaments. Do you believe in God the Father?

People:

I believe in God, the Father Almighty, creator of heaven and earth.

One: Do you believe in Jesus Christ?

People:

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

One: Do you believe in the Holy Spirit?

People:

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Prayer of Baptism

Pastor

Act of Baptism

Naming of Child

One: _____, I BAPTIZE YOU IN THE NAME OF THE FATHER, AND
OF THE SON, AND OF THE HOLY SPIRIT.

People:

Amen.

Blessing

Sung by Pastor

The Blessing Song - Fettke

CONGREGATIONAL WELCOME

People:

***In presence of God, the Author and Giver of life,
we the Body of Christ in this place pray for you
parents, in the great and joyful responsibility God
has entrusted to you.***

***As individuals, we pray that as you grow in Christ
you may bear the fruit of wisdom and godliness
day by day.***

***As a church, we promise to fulfill our
responsibility to you and your children in
teaching, serving, and loving them, that from
their earliest days of memory, they may see the
face of Jesus mirrored in us.***

***We pray this in the name of Jesus, who became a
child that we might become children of God.
Amen.***

Welcome and Announcements

Offering Our Gifts, Tithes and Offerings
Give via PayPal, a Credit Card, or Debit Card by
scanning the QR code with your camera



Offertory

*Offertory Response: No. 606

The Doxology

*Offertory Prayer

*Dismissal Hymn: No. 177 ***I Will Come to You [You Are Mine]***

Following the Light of Christ into the World

***We go. . .
To share the light, faith and love of Jesus
with all people!***

*Sung Dismissal and Blessing

Now Unto Him Who Is Able

Now unto Him who is able to keep you from falling.

To make you stand in His presence blameless and with great joy.

To the only God our Savior, Jesus Christ our Lord.

Be the glory, and the majesty, dominion, and authority.

Both now and forevermore, Amen.

***Give Him the glory, and the majesty, dominion, and authority.
Both now and forevermore, Amen!***

*Going Forth

Guide Me, O Thou Great Jehovah – arr. Manz
CWM Rhondda – Welsh Hymntune

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APRIL 12, 2026

The People of New Goshenhoppen, Ministers
Rev. Dr. David A. Williams, Senior Pastor and Organist
Rev. Dr. Deborah Rahn Clemens, Pastor Emerita
Rev. Erick Kern, Associate Pastor
Rev. Elaine Ely, Minister of Grief Support
Kelly Johannsen, Lay Minister of Visitation
Susan Hemperly, Senior Choir Accompanist
Cindy Biehn, Administrative Secretary
Office Phone: 215-679-2041 Email: office@newgoshucc.org
Visit us online at www.newgoshucc.org

WELCOME VISITORS ~ we're glad you are joining us for worship! Please sign the visitor card located in the pew rack and drop in the offering plate.

WiFi PASSWORD: Network: NewGoshGuest, password: **wearethechurch**

THE SACRAMENT OF BAPTISM is being celebrated today at the 10:30 a.m. service with **Noah John Haber**, son of Melinda (Dietrich) and John Haber. Noah was born on June 14, 2025, in Quakertown, Pennsylvania.

WOMEN'S FELLOWSHIP OUTREACH REQUEST THIS MONTH are these specific items for the Lydia Bag Program of Liberty Ministries: Shampoo (Suave preferred choice 12-15 oz); stick deodorant (2-4 oz); toothpaste (2.5-5 oz); bar soap (3-4 oz); tissue packs (travel size); writing tablet (5" x 8", no spiral bound/no staples). There is a container in the Social Room for your contributions.

APRIL MONDAY MEAL: All are invited to join **Monday, April 13 (please note this is the second Monday due to the Easter holiday)** for a delicious meal prepared and served by our very own New Goshenhoppen congregation. The menu ... Chicken Empanada, refried beans, Mexican rice and a banana pudding delight! Served, take out style from 6:00-7:00 p.m. OR if you prefer to *dine in*, Pennsburg UCC will be serving meatballs, pasta and sauce, side salad and dessert! Dinner is served there promptly at 6:00 p.m. All are welcome!!

QUIET DAYS: Quiet Days will be taking a break in April and back together again on Tuesday, May 5th at 9:30 a.m. If you have any questions, please call Gail Gerhard, T/N 215-679-6523.

LIGHTS, CAMERA, FAITH!

Do you have a passion for tech, or maybe you're just curious about how the "magic" happens behind the scenes? We are looking for enthusiastic volunteers to join our Sunday Morning Stream Team!

You don't need to be a pro to help us share our 10:30 a.m. service with the world. If you can click a mouse or slide a fader, you're halfway there.

The Details:

- Your Schedule: Commit to just once a month or even once a quarter—it's entirely up to you!
- No Experience? No Problem. We will provide full training on how to operate the cameras and balance the audio.
- The Impact: Help us reach our homebound members and friends across the globe.

"I'm not a tech person!" > Don't worry — our system is user-friendly, and we'll be right there with you until you feel like a pro.

If you're interested in lending a hand (and getting the best seat in the house), please see Will Howe after the service or send an email to:

williamharlan@yahoo.com

THE THIRD SUNDAY OF EASTER, APRIL 19th the "A" Choir of the Upper Perkiomen High School makes their annual visit to New Goshenhoppen. After over 30 years of making music at UPHS, Dr. Mark Thomas will retire at the end of the school year. Have you sung in the "A" Choir in the past when you were a student? At the end of the service, you are invited to join the choir to sing "The Lord Bless You and Keep You."

UPPER PERK "A" CHOIR and "KICKED UP" SOCIAL HOUR: On Sunday, April 19th the "A" Choir will be bringing their music to our church service. There will be only the 10:30 a.m. service that Sunday. Following the service, we are planning on a "kicked up" social time in Fellowship Hall. Help is needed in several areas: donations of food listed on a Sign-up Genius available on the website and also on Sundays on the bulletin board in the Social Room; and setting up and cleaning up the food before and after the event. If you have questions, please contact Donna Fried at 610-730-0088. Thank you!

MEMORIAL GIFTS

The church is grateful for financial gifts received in the name of loved ones and friends.

GENERAL FUND

In loving memory of the birthday anniversary of brother, Rick
by David Schuler

In loving memory of mother, Eva Adam
by Delores Schuler

In memory of Robert Swenk
by Sandra Hoffman
by Kathleen Bieler

In loving memory of Margaret A. Sabo
by Frank Papez

MONDAY MEALS

In memory of Robert Swenk
by Ernest Quatrani

MILLER KEYSTONE BLOOD DRIVE: Tuesday, May 5th from 1:00 – 6:00 p.m. at New Goshenhoppen Church. To schedule your appointment please follow this link or call MKBC at 1-800-223-6667, #2 and use Group Code E064.

https://donor.giveapint.org/donor/schedules/drive_schedule/89810
All donors must present a valid ID with first and last name and photo and/or signature. Thank you!

THANK YOU: The family of Michael Renninger would like to say “thank you” to the people who handled his funeral luncheon. They did a nice job! Also thank you to the people who made the prayer shawls. They have been put to good use.

SCOUTING NEWS: Cub Scouts is for boys and girls Kindergarten to 5th grade. If interested in joining, please call or text Kyle Moyer at 610-360-0924. **Scouts BSA** is for 11 to 18 year olds. If interested in joining, please call or text Scott Spaar at 484-431-3178.

SYMPATHY is expressed to the family of **Shirley M. (Schlicher) Fox** who passed to eternal life on January 29, 2026. Please keep in your prayers her daughter, Sally Heimbach, and her extended family.

SYMPATHY is expressed to the family of **Mabel A. Rizzo** who passed to eternal life on February 2, 2026. Please keep in your prayers her children, Terry Bieler and his wife, Judie, and Carol Aldinger and her extended family.

SYMPATHY is expressed to the family of **Robert C. Swenk** who passed to eternal life on March 29, 2026. Please keep in your prayers his children, Claudia Swenk, Robin Hilton, Todd Swenk, Jon Swenk, Jana Ellixson, Michael Swenk, and his extended family.

SYMPATHY is expressed to the family of **Richard "Bruce" Ferketich** who passed to eternal life on April 5, 2026. Please keep in your prayers his wife, Dawn, and his extended family.

SYMPATHY is expressed to the family of **Marsha D. (Massey) Bieler** who passed to eternal life on April 5, 2026. Please keep in your prayers her husband, Dennis, and children, Heather Burt and David Bieler, and her extended family. Services will be held at Providence Presbyterian Church in Quakertown on Saturday, April 18.

BULLETINS are presented in memory of Ernest Nace by Edith Miller and family.

ALTAR FLOWERS are presented in loving memory of the birthday anniversary of husband, Gary by Lori Horning; and in memory of our Mom and Mom-Mom, Doris Benner by Mike, Cheryl, Matt, Nick, Ryan and Jillian Cressman.

THE FLOWERS IN FRONT OF THE PULPIT (left) are presented in memory of Jeremiah Haas by the brothers and sisters and their families.

THE FLOWERS IN FRONT OF THE PULPIT (right) are presented in loving memory of the birthday anniversary of Michael James Giovanelli, beloved husband to Nikki, and father to Nate and John, and cherished son of Jim & Tammy (Seasholtz) Giovanelli and brother to Ariana and beloved grandson of Nancy & Ralph Seasholtz.

THE FLOWERS BEHIND THE PULPIT are presented in loving memory of Jerry F. Haas, husband, father, and grandfather by Joanne Haas and family.

ATTENDANCE: Maundy Thursday - 38, Livestream 38; **Good Friday** - 42, Livestream 22; **Easter Saturday** - 38; **Easter Sunday, 4/5/26** – 7:00 a.m. 20; 8:00 a.m. 81; 10:30 a.m. 108, Livestream 75; Sunday School 20.

OPERATING INCOME 4/5/26: Current & Benevolences including EFT \$10,397.50; Building, Improvement & Maintenance including EFT \$420; Brass Buckets \$1,105.

FINANCE COMMITTEE NEWS:

Year to Date Income	\$161,580.20
Less Investment Withdrawals	<u>\$0.00</u>
	\$161,580.20
Year to Date Expenses	\$165,798.87
Special Income	\$0.00
Special Projects Expenses	\$3,563.98
Capital Campaign Income	\$4,645.00
Meadows Paid Back Year to Date	\$13,100.00

ACTIVITIES FOR THE WEEK

Sun.	8:00 a.m.	Worship Service (Sanctuary)
	9:15 a.m.	Sunday School (Christian Education Building)
	10:30 a.m.	Worship Service (Sanctuary & Livestreamed) – Baptism
Mon.	6:00 p.m.	Monday Meal (Kitchen / Fellowship Hall)
	6:30 p.m.	Finance Committee (Bible Fellowship Room)
Tues.	8:00 a.m.	Quilting (Pathfinder Room)
	9:30 a.m.	Life Long Learning Classes (various rooms)
	3:00 p.m.	Code Blue Food Preparation (Kitchen)
	6:30 p.m.	Cub Scouts (lower-level classrooms)
	6:30 p.m.	Personnel Committee (Bible Fellowship Room)
Thurs.	10:00 a.m.	Bible Study (Senior High Room)
	1:00 p.m.	Grief Support (Parlor)
	6:00 p.m.	Cardio Drumming (Fellowship Hall)
	7:00 p.m.	Bible Study (Senior High Room)
Fri.	6:15 p.m.	Girl Scouts (Heidelberg Room, Apostles' Room, 4 th grade classroom)
Sun.	9:15 a.m.	Sunday School (Christian Education Building)
	10:30 a.m.	Worship Service (Sanctuary & Livestreamed)
	10:30 a.m.	Welcome Upper Perkiomen High School "A" Choir
	11:30 a.m.	Kicked up Coffee Hour (Fellowship Hall)

Thank you to our Service Participants

8:00 a.m.	Narthex: Delores Schuler Roberts' Church Office: Stacie Miller Elevator: Lois Anastas Upper Narthex: Janet Weikel Liturgist/Acolyte: Melissa Jamison
10:30 a.m.	Narthex: Theodore Kutt Roberts' Church Office: Peter Hemperly Elevator: Thomas Bancroft Upper Narthex: Steve Lentz Liturgist/Acolyte: Soren Mugridge



MOTHER'S DAY
CARNATION PROJECT
REMEMBER MOTHER OR
GRANDMOTHER ON
MOTHER'S DAY, MAY 10.

I am pleased to have this opportunity to honor my loved one and also to encourage the good work of WOMEN'S CENTER OF MONTGOMERY COUNTY. Their goal is to create institutional change and reduce the impact of domestic violence, creating a cultural shift towards healthier, safer communities.

Kindly use a separate form for each carnation ordered.

This year, instead of delivering carnations to a health care facility, we wish for all women of New Goshenhoppen to be remembered.

At the conclusion of both services, every woman is invited to come to the chancel railing and receive a carnation.

In Honor of _____

In Memory of _____

Presented by _____

Relationship to you: _____

(Indicate Mother, Grandmother, Aunt, Sister, etc.)

Cost \$5.00 each.

Checks should be made payable to New Goshenhoppen Church.

Kindly mark the envelope "Carnation Project."

Please mail-in to the Church Office, place in the offering plate,
or put in the black lock box located outside the Main Entrance door
(at the elevator entrance).

Deadline for orders is Monday, May 4.

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

The first system of music features a treble and bass staff in 4/4 time with a key signature of two flats. The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4 and Bb4, then eighth notes C5 and Bb4, and quarter notes A4 and G4. The bass staff provides accompaniment with chords and single notes.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody with quarter notes G4, A4, and Bb4, followed by a half note C5. The bass staff continues with accompaniment.

gin - ning, is now, and ev - er shall be,

The third system continues with quarter notes G4, A4, and Bb4, followed by quarter notes C5, Bb4, and A4. The bass staff continues with accompaniment.

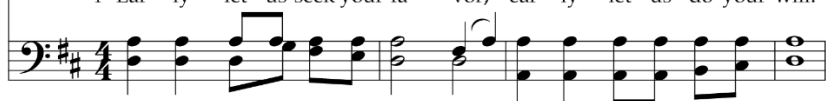
world with - out end. A - men, a - men.

The fourth system concludes with quarter notes G4, A4, and Bb4, followed by quarter notes C5, Bb4, and A4. The bass staff concludes with a final chord and a double bar line.

Savior, like a Shepherd Lead Us 187



1 Sav - ior, like a shep - herd lead us; much we need your ten - der care.
 2 We are yours: in love be - friend us; be the guard - ian of our way.
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor; ear - ly let us do your will.



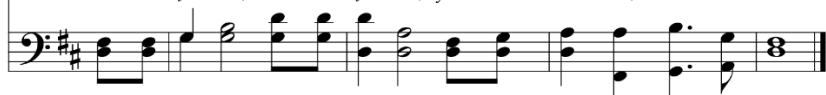
In your pleas - ant pas - tures feed us; for our use your fold pre - pare.
 Keep your flock: from sin de - fend us; seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse, and power to free.
 Bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us: we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear your chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us; love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us: we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear your chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us; love us still.



This unattributed hymn, like many that are now meaningful to adults, was written for children and develops shepherd imagery from Psalm 23 and John 10:1-18. The tune, composed for these words, was originally named for the text but has come to be known by the composer's name.

486 Child of Blessing, Child of Promise

1 Child of bless - ing, child of prom - ise, bap - tized
 2 Child of love, our love's ex - pres - sion, love's cre -
 3 Child of joy, our dear - est trea - sure, God's you
 4 Child of God, your lov - ing Par - ent, learn to

with the Spir - it's sign, with this wa - ter God has
 a - tion, loved in - deed! Fresh from God, re - fresh our
 are, from God you came. Back to God we hum - bly
 lis - ten for God's call. Grow to laugh and sing and

sealed you un - to love and grace di - vine.
 spir - its; in - to joy and laugh - ter lead.
 give you: live as one who bears Christ's name.
 wor - ship; trust and love God more than all.

This hymn addressed to a newly-baptized child begins each stanza with a facet of the child's identity, culminating in "child of God." By being directed to one person rather than the whole congregation, this text occupies a special category among the "songs of encouragement."

TEXT: Ronald S. Cole-Turner, 1980
 MUSIC: V. Earle Copes, 1959
 Text © 1981 Ronald S. Cole-Turner

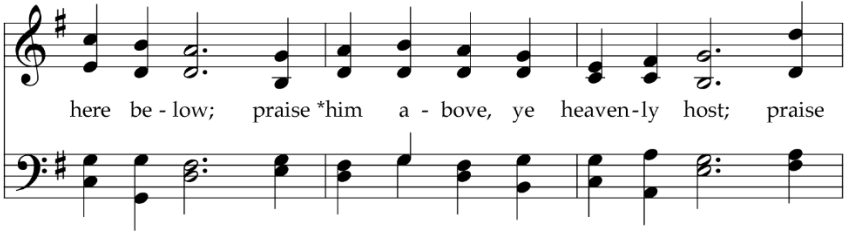
KINGDOM
 8.7.8.7
 (alternate tune: STUTTGART)

606

Praise God, from Whom All Blessings Flow Doxology



Praise God, from whom all blessings flow; praise *him, all creatures



here below; praise *him above, ye heavenly host; praise



Fa - ther, Son, and Ho - ly Ghost. A - men.

**Or "God"*

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

177

I Will Come to You You Are Mine

Leader or All

1 "I will come to you in the si - lence;
 2 "I am hope for all who are hope - less;
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom; I

I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.

You will hear my voice; I claim you as my choice. Be
 shad - ows of the night, I will be your light. 7
 All the blind will see; the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand

still and know I am here. (to stanza 2)
 Come and rest in me. (to Refrain)
 all will know my name. (to Refrain)
 up, now walk and live! (to Refrain)

Refrain

Do not be a - fraid, I am with you. I have called you each by

name. Come and fol - low me, I will bring you home; I

love you and you are mine." 4 "I

Presuming to speak in the voice of God, as this song does, can only be done with integrity if the singers understand their words as an expression of what they believe about God's nature and God's intentions. It is an occasion for affirming faith, not for wishful thinking.