



The Feast of Pentecost
Word, Rite of Confirmation, Table
May 19, 2024

New Goshenhoppen United Church of Christ

1070 Church Road † East Greenville PA 18041

www.newgoshucc.org † 215-679-2041

"Sharing the light, faith and love of Jesus with all people."

10:30 a.m. In person in the Sanctuary and Livestream

Welcome to New Goshenhoppen Church

In a recent (2017) book, Kenneth Boa compares a soaring eagle to Christians learning to soar through the power of the Holy Spirit:

God seems to like eagles. Thirty-three Bible verses mention them! Eagles are true flying birds, meaning they get off the ground by flapping, but they soar by thermals. Eagles begin flight training around four months old. But even before that, at about two months, they stand up in the nest and spread their wings when they feel gusts of wind. They're training to know the thermals! Thermals are the columns of air formed as heat rises from the ground. Because heat rises, these air columns push up and up, displacing the cold air around them. By staying in the warmth of the thermal, the birds continue to soar. Eagles become experts in this.

In this magnificent aerodynamic action, gravity isn't deactivated—it's still at work—but the higher principle overcomes gravity. Eagles drop down when they step off a branch. Then, they start flapping like crazy. Once they're in the air, though, their wings don't have to work very hard, and while soaring, they use a small fraction of the effort required to rise. They're almost at rest and can just enjoy the pleasure of flight.

When we first begin following Christ (or practicing a spiritual discipline) we're like eagles spreading our wings. Once we start flapping, though, we lift up. Maybe after a few tries we're back down on the ground. But through repeated practice, we finally soar. Also, in Greek, the Holy Spirit is called *pnuema*, which means "current of air." Think about what this means for us! We flap and flap, but eventually we catch the current of air, and we soar. This is how the Holy Spirit works with our training. He's not only our coach; he's the power behind everything we do.

Praise

The * invites you to rise in body or spirit.

Music of Gathering

Chiming of the Trinity

*Hymn of Praise: No. 282

Come Down, O Love Divine – Down Ampney

*Apostolic Greeting

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Alleluia. Christ is risen!

The Lord is risen indeed. Alleluia!

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

And also with you.

*Song of Praise

This Is the Feast

One License #A727537



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and

strength, and hon - or and bless - ing and glo - ry are his.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray. . .

We Hear and Respond

From the Old Testament

Ezekiel 37:1-14

Nicholas Cressman, Lector

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹ Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live,

and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”¹

The Word of the Lord.

Thanks be to God.

Psalmody

Psalm 104:24-35b
Tristan Ellixson, Lector

²⁴ O LORD, how manifold are your works!

In wisdom have you made them all;
the earth is full of your creatures.

²⁵ **Here is the sea, great and wide,
which teems with creatures innumerable,
living things both small and great.**

²⁶ There go the ships,
and Leviathan, which you formed to play in it.

²⁷ **These all look to you,
to give them their food in due season.**

²⁸ When you give it to them, they gather it up;
when you open your hand, they are filled with good things.

²⁹ **When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.**

³⁰ When you send forth your Spirit, they are created,
and you renew the face of the ground.

³¹ **May the glory of the LORD endure forever;
may the LORD rejoice in his works,**

³² who looks on the earth and it trembles,
who touches the mountains and they smoke!

³³ **I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.**

³⁴ May my meditation be pleasing to him,
for I rejoice in the LORD.

¹ *Revised Common Lectionary* (Bellingham, WA: Faithlife, 2009).

**Bless the LORD, O my soul!
Praise the LORD! ²**

From the History of the Early Church

Acts 2:1-21
Owen Basara, Lector

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

² *Revised Common Lectionary* (Bellingham, WA: Faithlife, 2009).

17 " 'And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
18 even on my male servants and female servants
in those days I will pour out my Spirit, and they shall
prophesy.
19 And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
20 the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and
magnificent day.
21 And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.' ³

The Word of the Lord.

Thanks be to God!

Ministry of Music

Holy Spirit, Light Divine – John Leavitt

Senior Choir

Accompanist: Susan Hemperly

*The Gospel of Our Lord Jesus Christ St. John 15:26-28. 16:4b-15

Hear the Gospel of Christ.

Glory to Christ our Savior.

26 "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. 27 And you also will bear witness, because you have been with me from the beginning.

³ *Revised Common Lectionary* (Bellingham, WA: Faithlife, 2009).

⁴ But I have said these things to you, that when their hour comes you may remember that I told them to you.

"I did not say these things to you from the beginning, because I was with you. ⁵ But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸ And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged.

¹² "I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

4

This is the Gospel of our Lord Jesus Christ.

Praise to you, O Christ!

Homily

Dr. Williams – "PD"

Help Me!

Call to Confession

⁴ *Revised Common Lectionary* (Bellingham, WA: Faithlife, 2009).

Corporate Confession

Our God,

we come in humility, confessing who and what we are. We are often unresponsive, for we are afraid. When your Spirit speaks, we turn deaf ears, for we fear what you might call us to do. When your Spirit touches our lips, we close our mouths, embarrassed to speak your Word. When the wind of your Spirit blows, we close the windows of our hearts, afraid the breeze will disrupt our ordered lives. When the fire of your Spirit touches us, we quench the flame, afraid of the new life it might bring. Forgive us, O Lord. Amen.

A Word of Pardon

---based on Ezekiel 36:24-28

"I will take you out of the nations;
I will gather you from all the countries.
I will sprinkle clean water on you, and you will be clean.
I will give you a new heart and put a new spirit in you;
I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees. You will be my people, and I will be your God."

Friends in Christ: by the power of the Spirit,
we are united with Christ and given a new spirit. Live in the joy
and peace of that assurance.

Thanks be to God!

*Confirmation Hymn

Back of Hymnal

Jesus, I Live to Thee – Lake Enon

The Rite of Confirmation

Owen David Basara
Jillian Grace Cressman
Nicholas Michael Cressman
Ryan James Cressman
Charlie Rae Ellixson
Piper Rome Ellixson
Tristan Lee Ellixson
Erin Lynn Foraker
Kayla Ashlee Kulp
Chloe Madison Stugis
Aidan Steven Weller

Congregation of our Lord Jesus Christ:

Today we are privileged to welcome those who wish to confess their faith in Christ as Lord and Savior.

When they were baptized, God made clear his claim on them as his own, and they were received into the church.

Now they wish publicly to accept and confirm what was sealed in their baptism, confess their faith in the Lord Jesus, and offer themselves to God as his willing servants.

We thank God for having given them this desire and pray that as we now hear their confession, God's Spirit will strengthen all of us for continued service in Christ's kingdom.

Through baptism God gave us a gracious sign of love and hope in Christ.

Hear again the promises God has made to us in Christ.

Baptism is the sign and seal of God's promises to this covenant people.

In baptism God promises by grace alone to forgive our sins, to adopt us into the body of Christ, the church, to send the Holy Spirit daily to renew and cleanse us, and to resurrect us to eternal life.

This promise is made visible in the water of baptism. Water cleanses, purifies, refreshes, sustains; Jesus Christ is living water. Through baptism Christ calls us to new obedience: to love and trust God completely, to forsake the evil of the world, and to live a new and holy life.

Yet, when we fall into sin, we must not despair of God's mercy or continue in sin, for baptism is the sign and seal of God's eternal covenant of grace with us.

I invite you now to remember God's promise, to turn away from all that is evil, and to reaffirm your faith in Jesus Christ and your commitment to Christ's church.

Do you renounce Satan and all the spiritual forces of evil that rebel against God?

I renounce them!

Do you renounce all sinful desires that draw you from the love of God?

I renounce them!

Do you turn to Jesus Christ?

Yes! I trust in him as my Lord and Savior.

Do you intend to be Christ's faithful disciple, trusting his promises, obeying his Word, honoring his church, and showing his love, as long as you live?

Yes! God helping me.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to hades.
On the third day he rose again;
he ascended to heaven,
he is seated at the right hand of the Father,
and he will come to judge the quick and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Ghost, the holy catholic church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

You have publicly professed your faith. Will you devote yourself to the church's teaching and fellowship, to the breaking of bread and the prayers?

I will, with God's help.

Naming and Prayer of Blessing

Welcome and Encouragement

In the name of our Lord Jesus Christ,
we now welcome you to all the privileges of full communion.
We welcome you to full participation in the life of the church,
to its responsibilities, its joys, and its sufferings.

Thanks be to God!

We promise you our love, encouragement, and prayers.

Concluding Blessing

Remember your baptism and be thankful. You are disciples of Jesus Christ.

Live in love, as Christ loved us and gave himself for us.

Rejoice always; pray without ceasing;

give thanks in all circumstances;

for this is the will of God in Christ Jesus for you.

The peace of God, which passes all understanding, keep your heart and your mind in Christ Jesus.

Welcoming New Members

Anita and Pete Hemmerle

The Saints in Action

Offering Our Gifts, Tithes and Offerings

Give via PayPal, a Credit Card, or Debit Card by scanning the QR code with your camera



*Festival Doxology

Lasst Uns Erfren

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Alleluia, Alleluia!

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen!

*Thanksgiving

*The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our bounden duty. . .we lift our voices in the song of heaven:

Seraphic Hymn

Alonzo P. Howeard 1838-1902

Ho - ly, Ho - ly, Ho - ly, Lord God of

5 Sa - ba-oth; Heav-en and earth are full, are full of the

8 ma-jes-ty of Thy Glo - ry, Ho-san - na, ho-

11 san - na, ho-san - na in the high - est!

14 Bless-ed is he that com - eth in the name of the

17 Lord, ho - san - na, ho - san - na, ho - san-na in the

21 high - est!

Consecration and Epiclesis

Our Savior's Prayer [using **debts** and **debtors**]

Receiving the Bread and Cup

The Confirmation Class will receive Holy Communion by their parents at the Chancel Rail first.

The Confirmation Class will then pass the Bread and Cup to the congregation in the pews.

The bread is all "gluten free" this Lord's Day.

The cups contain either White Grape Juice or Dark Wine.

Please wait to receive until directed by the Pastor.

Thanksgiving

*Hymn of Dismissal: No. 299

You Servants of God, Your Master Proclaim - Hanover

Following the Light of Christ into the World

***We go. . .
To share the light, faith and love of Jesus
with all people!***

*Sung Dismissal and Blessing

Now Unto Him Who Is Able

Now unto Him who is able to keep you from falling.
To make you stand in His presence blameless and with great joy.

To the only God our Savior, Jesus Christ our Lord.

Be the glory, and the majesty, dominion, and authority.

Both now and forevermore, Amen.

**Give Him the glory, and the majesty, dominion, and authority.
Both now and forevermore, Amen!**

*Going Forth

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MAY 19, 2024

The People of New Goshenhoppen, Ministers
Rev. Dr. David A. Williams, Senior Pastor
Rev. Erick Kern, Associate Pastor
Rev. Elaine Ely, Minister of Grief Support
Kimberly Cornwell and Kelly Johannsen, Lay Ministers of Visitation
Beverly A. Benner, Director of Christian Education
Dan Tuck, Director of Music
Cynthia Hector, Children's Music Director
Susan Hemperly, Senior Choir Accompanist
Cindy Biehn, Administrative Secretary
Office Phone: 215-679-2041 Email: office@newgoshucc.org
Visit us online at www.newgoshucc.org

WELCOME VISITORS ~ we're glad you are joining us for worship!

WE WELCOME MR. RUDY LUCENTE as our guest organist this morning. Mr. Lucente is no stranger to our church as he has presided at the new organ for a number of funerals, worked with Pastor to voice the organ, and we look forward to his return on December 15, 2024, for Christmas at New Goshenhoppen with Abigail Chapman. Thank you, Rudy, for the ministry of music this morning; we appreciate your support of music ministry here at the church.

WiFi PASSWORD: Network: NewGoshGuest, password: **wearethechurch**

NEXT SUNDAY: Please read 1 Chronicles 7:14.

UPPER ROOM DEVOTIONALS are located on a table in the vestibule at the Fellowship Hall side entrance and in the narthex of the church building. There is no charge for the booklets.

RED HILL BAND CONCERT- TODAY at 2:00 p.m. at the Upper Perkiomen High School Auditorium, 2 Walt Rd., Pennsburg. Free admission.

SUMMER CAMP program brochures are available on-line and also can be found at the Fellowship Hall entrance and other church access areas. Email any questions or concerns to camp@newgoshucc.org.

HELP NEEDED to clean the Park Dining Hall and Refreshment Stand in preparation for the Strawberry Festival and other summer events. We will begin on Monday, May 20th at 9:00 a.m. till noon/1:00 p.m. And then we will continue, if needed, on Tuesday, May 21st at 9:00 a.m. There's much work to be done so many helping hands are appreciated.

MEMORIAL DAY SERVICE IN THE OLD CEMETERY: On Sunday, May 26 at 10:00 a.m. you are invited to join Pastor in the original New Goshenhoppen Cemetery for a brief Memorial Day Service as we remember those who have served this country.

STRAWBERRY FESTIVAL is quickly approaching. There are sign-up sheets in the Social Room and in the Fellowship Hall listing various ways you can help. Cleaning strawberries at 1:00 p.m. on Thursday, May 30th. Sign-up sheets also include listing time slots for preparing and serving food in both the refreshment stand and the dining hall for the festival on Saturday, June 1st. This is the only fundraiser the Sunday School has to support their various ministries. Are you able to offer a few hours to make this a successful event?

BAKED BEANS: Volunteers are needed to make baked beans for the upcoming Strawberry Festival on June 1. Beans and recipe will be provided, however, you are welcome to use your own favorite recipe, if you wish. Interested persons may pick up their beans in the Social Room or at the elevator entrance on the 2nd floor. Please drop off the prepared beans at New Goshenhoppen Park the afternoon of Friday, May 31. Thank you for your help.

THANK YOU for contributing items to the Strawberry Festival raffle and silent auction. Please bring your contribution to the church by Sunday, May 26th.

WE SING" CHILDREN'S MUSIC SHOWCASE: Calling all parents, grandparents and members of the congregation: please join the children on Sunday, June 2 at 9:15 a.m. for a special music showcase highlighting the youngest voices of New Goshenhoppen! Come and delight in the music and music concepts the children have learned this year and experience the joy, love and growth that is shared at "We Sing" each week. This lively performance will surely brighten up your day!

GRADUATE RECOGNITION: All persons graduating from high school, technical institute, business school, or college/university will be commissioned on **Sunday, June 9, 2024**, at both worship services. If it is your wish, please inform the Church Office of your name and the name of the school from which you will be graduating. You may indicate the type of degree and in what field it is. Also, please let us know if you will be worshipping with us this Sunday---your church family would like to honor you with a presentation. Kindly let us know your intentions no later than Monday, June 3, 2024, at 215-679-2041. You may also email the Church Office at office@newgoshucc.org.

WAWA FOOD: The Friendship Committee is in search of suggestions for the WaWa food we have recently been saving from getting disposed of. We have been using it for Coffee Hour and Monday Meals. With summer approaching we feel we may have more food than we can use. If anyone has any helpful suggestions of someone in need of breakfast foods or sandwich rolls, please talk to any of the Friendship Committee members or call the office.

ALTAR FLOWER SPONSORS may pick up their arrangements in the vestibule outside the **Fellowship Hall Entrance** following the 10:30 a.m. worship service. Flowers will remain there until Wednesday, after which time they will be discarded.

BULLETINS are presented in honor and love of all my wonderful grandchildren, April, Jenna, Amanda, Alex, Hannah, and Nathan by Nana Ackerman.

ALTAR FLOWERS are presented in memory of father, R.C. Macek by Barbara & Neil Kemp and family; and in memory of departed loved ones by Mr. Raymond Eppler.

THE FLOWERS IN FRONT OF THE PULPIT are presented in memory of Chris A. Miller by daughters, Kim Fiscus and Shannon Miller.

OPERATING INCOME 5/12/24: Current & Benevolences \$3,962; Building, Improvement & Maintenance \$744. Monthly EFT income \$5,060.

ATTENDANCE: 5/12/24 - 8:00 a.m. 68; 10:30 a.m. 65; Livestream (You Tube) 59. Sunday School 48.

Above is the "Live" Concurrent Household Number - (Note: "number of households" is less than "number of people". If on average each household has two people watching, then our numbers are 2x the number of households that tuned in.)

CAPITAL CAMPAIGN UPDATE: 62 giving units have responded. There is \$61,230 pledged. The amount received since 2023 is \$45,811 (including Capital Campaign memorial gifts.)

FINANCE COMMITTEE NEWS:

Year to Date Income	\$231,891.68
Less Investment Withdrawals	<u>\$0.00</u>
	\$231,891.68
Year to Date Expenses	\$250,150.90
Special Projects BIM Income	\$40,511.00
Special Project BIM Expenses	\$101,757.03
Meadows Payback Income Year to Date	\$445.00

THE STRENGTHEN THE CHURCH OFFERING supports the expansion of ministry and growth of UCC local congregations. Your support of this offering will help the UCC fulfill its commitment to creating a just world for all by investing in new ministries that meet emerging needs of communities. As God calls our congregations to be the church in new ways, your generosity will plant new churches, awaken new ideas in existing churches and develop the spiritual life in our youth and young adults. An offering envelope is enclosed in your bulletin today.

MEMORIAL GIFTS

The church is grateful for financial gifts received in the name of loved ones and friends.

CAPITAL CAMPAIGN FUND

In memory of Jean Fox

by Dan & Tammy Rodgers
by the Penn Medicine Breast Medical Oncology Team
by James & Melissa Jamison
by Joyce Batzel

In memory of mother, Grace Prutsman

by Nancy Doolin

In memory of Edith Roeder

by James & Melissa Jamison

PROPERTY COMMITTEE

In honor of daughter-in-law, Halie Fox

by Denise Fox

In honor of sisters, Sheree, Terri, Patti and Lori

by Denise Fox

In memory of mother, Margie Sell

by Denise Fox

GENERAL FUND

In memory of Jean Fox

by Frank & Eileen Dutcher
by Rev. Russell & Lenore Gates
by Dennis Gluck
by Mary Lynn Gluck
by Beverly Farkas
by Concetta & Loretta Alessi
by Charles & Mary Ann Walter and family
by Andrew & Sharon Cichocki
by Shelley & Paul Barndt, Jr.

**In honor of all the people of New Goshenhoppen UCC
for their acts of kindness all year long.**

143 Day 2024

by Nan Danielson

ACTIVITIES FOR THE WEEK

Sun.	9:00 a.m.	Confirmation Photos (Sanctuary)
	9:15 a.m.	Sunday School (Christian Education Building)
	10:30 a.m.	Worship Service & Livestream (S) – Pentecost, Confirmation, Communion, New Members Received
	11:30 a.m.	Confirmation Reception (Fellowship Hall)
Mon.	9:00 a.m.	Clean Park Kitchen and Refreshment Stand (Park)
	6:30 p.m.	Consistory (Confirmation Room)
Tues.	8:00 a.m.	Quilting (Pathfinder Room)
	9:00 a.m.	Clean Park Kitchen and Refreshment Stand (Park)
	6:00 p.m.	Cub Scout Pack Meeting (Fellowship Hall)
	6:30 p.m.	Personnel Committee (Roberts' Room)
Wed.	9:00 a.m.	Nursery School last day (4 & 5 year olds)
Thurs.	9:00 a.m.	Nursery School last day (3 year olds)
	7:00 p.m.	Historical Committee (Rec. Room)
Fri.	4:00 p.m.	Wedding Rehearsal (S)
Sat.	3:00 p.m.	Wedding & Baptism (Sanctuary) and reception (Fellowship Hall)
Sun.	8:00 a.m.	Worship Service (S)
	9:15 a.m.	Sunday School (Christian Education Building)
	10:00 a.m.	Cemetery Service
	10:30 a.m.	Worship Service & Livestream (S) – Baptism
	1:00 p.m.	Private Park Event (Park)

THANK YOU TO OUR SERVICE PARTICIPANTS

10:30 a.m. **Narthex:** Denise Fox
Roberts' Room: Cindy Roma
Elevator: Doug Atno
Upper Narthex: Thomas Bancroft
Liturgist/Acolyte: Owen Basara, Nicholas Cressman,
Tristan Ellixson



THE FATHER'S DAY CARNATION PROJECT!

REMEMBERING FATHER,
GRANDFATHER, UNCLE ON
FATHER'S DAY, JUNE 16th

We are pleased to have this opportunity both to honor men and financially support OPERATION 143.

WHAT WE DO: Operation 143 serves alongside individuals and organizations to collect food and materials. Volunteers pack these items into backpacks every Wednesday evening, which are sent out to qualifying students who discreetly pick up the backpacks each Friday and return them on Monday. The process begins again for the next weekend. The Backpacks contain enough food for dinner Friday night, breakfast, lunch, and dinner Saturday and Sunday along with some snacks and water. All items are already made and no cooking required. Operation 143 is currently in the Pottstown, Pottsgrove, Boyertown, Upper Perk, and Spring Ford School Districts, 31 schools altogether. We have 214 students in the program at this time and have sent out 3,930 food items.

This year, instead of delivering carnations to a health care facility, we wish for all men of New Goshenhoppen to be remembered. At the conclusion of both services, every man is invited to come to the chancel railing and receive a carnation.

Use a separate form for each carnation ordered.

My gift is: (check one) ___In Honor of: or ___In Memory of:

Name (first, last)

(Please indicate Father, Grandfather, etc.)

Given by _____

Please mail this completed form, along with **\$5.00**, to
New Goshenhoppen UCC, 1070 Church Road, East Greenville, PA 18041.

Checks should be made payable to New Goshenhoppen Church.

Deadline: Sunday, June 9th.



Upper Perks Community Blood Drive

New Goshenhoppen UCC

1070 Church Road, East Greenville, PA

Tuesday, June 4th

9:30 am – 2:00 pm

To schedule your appointment please follow this Link
or Scan QR Code OR call MKBC at 1-800-223-6667, 2
and use Sponsor Code E064

https://donor.giveapint.org/donor/schedules/drive_schedule/87598



All donors must present Valid ID with:

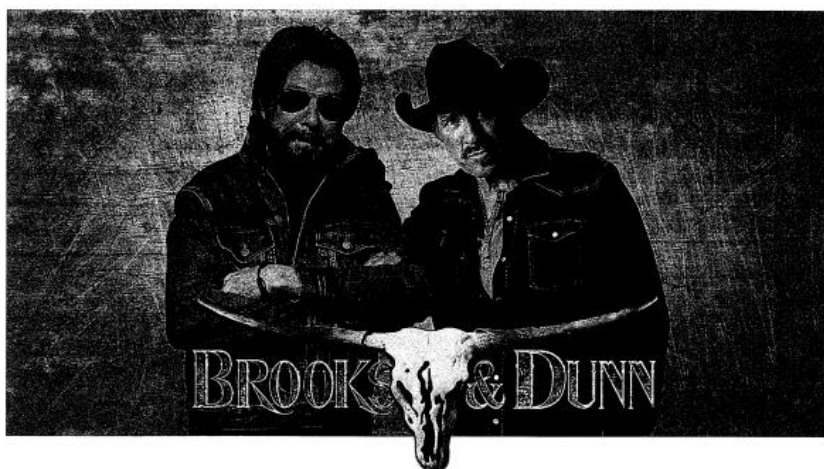
- * First and Last Name
- * Photo and/or Signature

APPOINTMENTS REQUIRED

GIVEaPINT.org | 1-800-B-A-DONOR

Veterans, ask your
coordinator about our
complimentary MKBC
Military Coin Challenge
Program





BOOT SCOOTIN' BOOGIE ON OVER TO DONATE BLOOD!

Save Lives & Hear Somethin' Country!

Donate blood **between May 1st - June 25th**, and you can enter to win four (4) tickets and a parking pass to see **Brooks & Dunn at the PPL Center on Friday, June 28th.**

Schedule your appointment today and then scan the QR code to complete the entry form for your chance to win!

**Must be 18 years or older to enter.*

**Blood donors are eligible to enter multiple MKBC promotions at the same time, however, one blood donation will only count towards one promotion.*



**SCAN TO ENTER FOR
YOUR CHANCE TO WIN!**



**MILLER-KEYSTONE
BLOOD CENTER**

282 Come Down, O Love Divine

1 Come down, O Love Di - vine; seek out this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with your own ar - dor glow - ing.
 to dust and ash - es in its heat con - sum - ing.
 shall far out - pass the power of hu - man tell - ing.

O Com - fort - er, draw near; with - in my heart ap - pear,
 And let your glo - rious light shine ev - er on my sight,
 For none can guess God's grace, till Love cre - ates a place

and kin - dle it, your ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

This *lauda spirituale*, a kind of vernacular Italian sacred song from the late Middle Ages and Renaissance, was translated into English in the 19th century but received little notice until this tune (named for the composer's birthplace) was created for *The English Hymnal*.

299 You Servants of God, Your Master Proclaim

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King,
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9-11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714-1901.

TEXT: Charles Wesley, 1744, alt.
 MUSIC: Anon.; *A Supplement to the New Version of the Psalms*, 1708