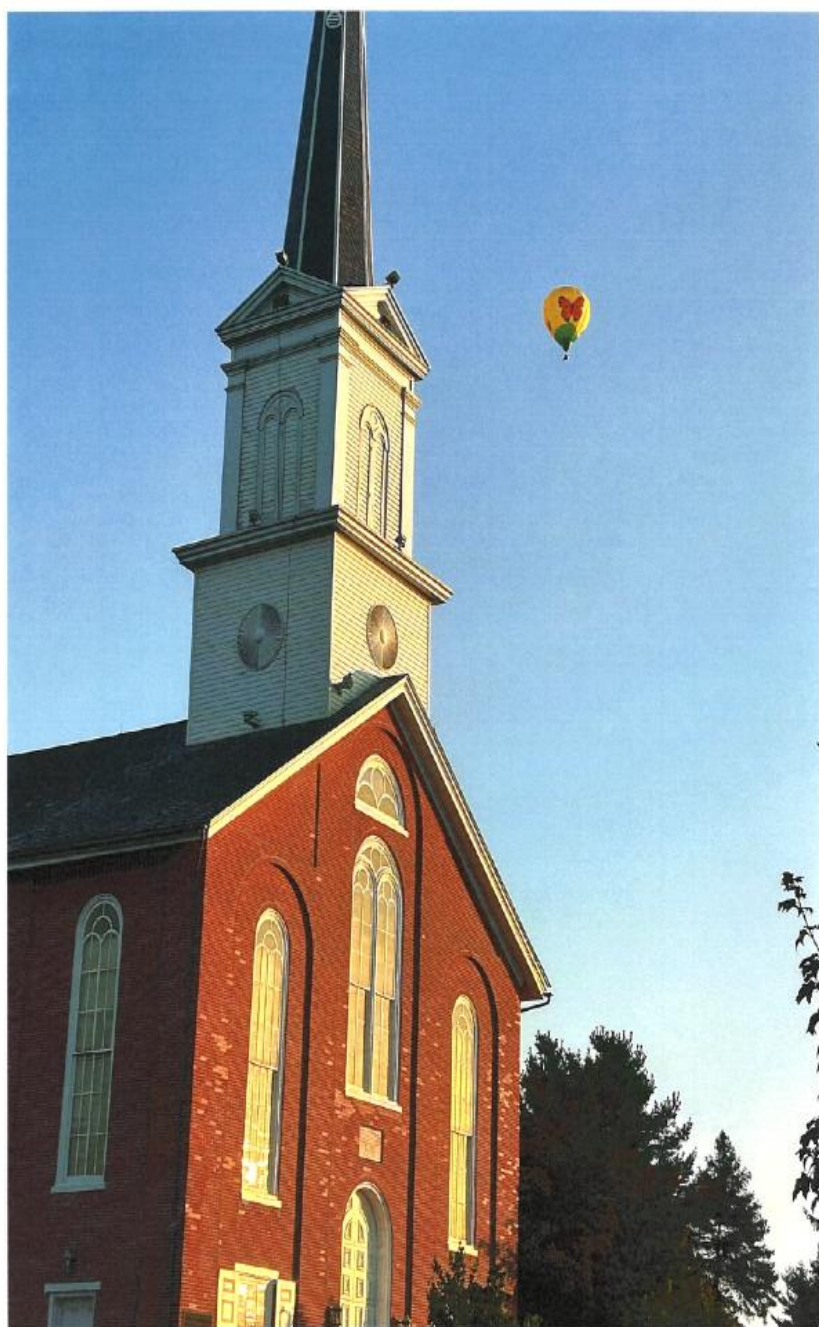




**The Two Hundred and Ninety-Ninth
Anniversary of the First Communion Service
at New Goshenhoppen Reformed Church
October 23, 1727 – October 18, 2026**

New Goshenhoppen United Church of Christ

1070 Church Road † East Greenville PA 18041
www.newgoshucc.org † 215-679-2041

“Sharing the light, faith and love of Jesus with all people.”

October 18, 2026

8:00 a.m. Worship in the Sanctuary
10:30 a.m. Worship in the Sanctuary and Live Stream

The Rev'd Dr. David A. Williams, Senior Pastor
The Rev'd Dr. Deborah Rahn Clemens, Pastor Emerita
The Rev'd Mr. Erick Kern, Associate Pastor
The Rev'd Ms. Elaine Ely, Grief Pastor

Welcome to the New Goshenhoppen

The liturgy for today's Holy Communion Service comes from the 1947 Book of Worship published by the General Synod of the Evangelical and Reformed Church. On the communion table this morning is a copy of the "pulpit edition" of the Book of Worship containing all of the orders of worship and the one-year lectionary that was followed by this church for many years.

In this edition there were two orders for Holy Communion. One called the "Alternate Form" which was devoid of much of the musical liturgy of the service and the "Order for Holy Communion" which is the service we will use today that contained the full liturgy of the Mercersburg tradition of the German Reformed Church.

The liturgy today has been "updated" in some areas to remove some archaic language, however the choices have not changed the meaning or theology expressed in the liturgy. The service itself will not be rushed, rather we will worship together and not be concerned about the clock.

We are pleased to welcome to the New Goshenhoppen pulpit on this Sunday, The Rev'd Dr. Deborah Rahn Clemens who served as Senior Pastor from 2003 until 2016. She has been named *Pastor Emerita* by the congregation, and this is her first return to the pulpit since her retirement. We welcome her and her husband, Tim, back "home" on this Lord's Day.

Holy Communion this morning will be served by Intinction.

The Order for Holy Communion
The * invites you to rise in body or spirit.

Prelude

Nicaea – Douglas Wagner

Chiming of the Trinity

*Hymn of Praise: No. 1

Holy, Holy, Holy! Lord God Almighty - Nicaea

*Solemn Declaration

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Exhortation

Dearly Beloved in the Lord; Our blessed Savior, Jesus Christ, instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. We have to do here not with signs merely, but with the realities which these signs represent. The Lord's Table, therefore, can be rightly approached only by those who are of a devout, repentant, and believing mind.

We cordially invite to partake of this Sacrament all who are truly grieved and penitent for their sins, who look to the Lord Jesus Christ for righteousness and salvation, who abide in the fellowship of his Church, and who desire to possess his Spirit and walk in his ways.

To all such the compassionate Redeemer himself says: "Come unto me, all you that labor and are heavy laden, and I will give you rest."

You, then, who have earnestly searched your own hearts and desire to forsake all sin and follow after Christian holiness, approach with me now the throne of grace, and make your humble confession to Almighty God.

Corporate Prayer of Confession

Almighty God,

Father of our Lord Jesus Christ, maker of all things, Judge of all people; we acknowledge and confess our manifold sins, which we from time to time have committed, by thought, word, and deed, Against your Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father; for the sake of your Son, our Lord Jesus Christ, forgive us all our sins; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Kyrie

Responsively Sung

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Assurance of Pardon

Upon this humble confession which you have made, and by the authority of the Word of God, as a Minister of the Lord Jesus Christ, I declare to you, who do truly repent and heartily believe in Jesus Christ, and are sincerely determined to amend your sinful life, the

forgiveness of all your sins; in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Praise

O Lord, open our lips;
and our mouth shall declare your praise.

*Gloria In Excelsis

Glory be to God on high, and on earth peace, good will to all.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give

thanks to thee for thy great glo - ry: O Lord God, heaven-ly King,

God the Fa-ther Al - might - y. O Lord, the only begotten Son,

Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

See No. 83 for a modern language version of this ancient text.

WORDS: Luke 2:14; John 1:29

MUSIC: Old Scottish Chant

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa - ther. A - men.

*Collect

Let us pray.

Absolve, we beseech thee, O Lord, your people from their offences; that from the bonds of our sins which by reason of our frailty, we have brought upon us, we may be delivered by your bountiful

goodness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, ever One God, world without end. **Amen.**

The Holy Scriptures

Old Testament Lesson

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped,
to subdue nations before him
and to loose the belts of kings,
to open doors before him
that gates may not be closed:

- ² "I will go before you
and level the exalted places,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³ I will give you the treasures of darkness
and the hoards in secret places,
that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

- ⁴ For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I name you, though you do not know me.

- ⁵ I am the LORD, and there is no other,
besides me there is no God;
I equip you, though you do not know me,
⁶ that people may know, from the rising of the sun
and from the west, that there is none besides me;
I am the LORD, and there is no other.

- ⁷ I form light and create darkness;
I make well-being and create calamity;
I am the LORD, who does all these things.¹

¹ *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Is 45:1–7.

The Word of the Lord.
Thanks be to God.

From the Epistles

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We give thanks to God always for all of you, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

²

The Word of the Lord.
Thanks be to God.

² *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), 1 Th 1:1–10.

The Sung Psalter

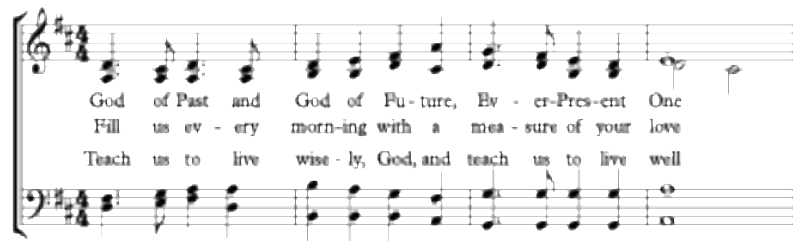
Psalm 90

Debra Brauner

Debra Brauner

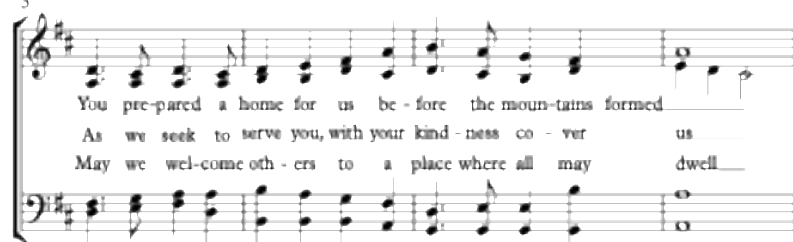
Arr: Dan Tuck

♩ = 84



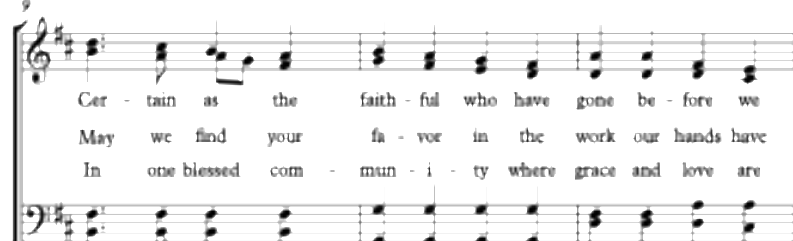
God of Past and God of Fu-ture, Ev - er-Pres-ent One
Fill us ev - ery morn-ing with a mea - sure of your love
Teach us to live wise - ly, God, and teach us to live well

5



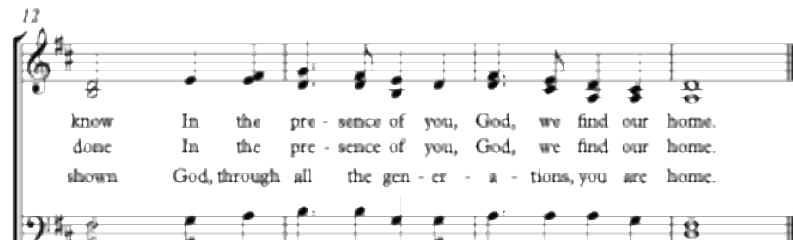
You pre-pared a home for us be - fore the moun-tains formed
As we seek to serve you, with your kind - ness co - ver us
May we wel-come oth - ers to a place where all may dwell

9



Cer - tain as the faith - ful who have gone be - fore we
May we find your fa - vor in the work our hands have
In one blessed com - mun - i - ty where grace and love are

12



know In the pre - sence of you, God, we find our home.
done In the pre - sence of you, God, we find our home.
shown God, through all the gen - er - a - tions, you are home.

Hear the Gospel of Christ.

Glory to Christ our Savior.

¹⁵ Then the Pharisees went and plotted how to entangle him in his words. ¹⁶ And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸ But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹ Show me the coin for the tax." And they brought him a denarius. ²⁰ And Jesus said to them, "Whose likeness and inscription is this?" ²¹ They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." ²² When they heard it, they marveled. And they left him and went away. ³

This is the Gospel of Christ.

Praise to Christ our Lord.

*Confession of Faith

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.**

The third day he rose again from the dead.

³ *The Holy Bible: English Standard Version* (Wheaton, IL: Crossway Bibles, 2025), Mt 22:15–22.

**He ascended to heaven
and is seated at the right hand of
God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Hymn of the Day: No. 307

God of Grace and God of Glory – CWM Rhondda

Sermon

Dr. Clemens

Welcome and Announcements

Offering Our Gifts, Tithes and Offerings
Give via PayPal, a Credit Card, or Debit Card by
scanning the QR code with your camera



Offertory

*The Doxology: No. 606

Praise God!

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

*The Eucharistic Prayer

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty. . . joining in the song of the Cherubim and Seraphim:

Holy, Holy Holy

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music with lyrics underneath. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly, Lord God of'. The second staff starts at measure 5 and continues the lyrics: 'Sa - ba - oth; Heav - en and earth are'. The third staff starts at measure 7 and continues: 'full, are full of the ma - jes - ty of Thy Glo - ry, Ho -'. The fourth staff starts at measure 10 and continues: 'san - na, ho - san - na, Ho - san - na, in the high - est!'. The fifth staff starts at measure 14 and continues: 'Bless - ed is he that com - eth in the name of the'. The sixth staff starts at measure 17 and continues: 'Lord, Ho - san - na, he - san, na, ho - san - na in the'. The final staff starts at measure 21 and continues: 'high - - - - - est.'.

P *mf* *f*

Ho - ly, Ho - ly, Ho - ly, Lord God of

5 Sa - ba - oth; Heav - en and earth are

7 full, are full of the ma - jes - ty of Thy Glo - ry, Ho -

10 san - na, ho - san - na, Ho - san - na, in the high - est!

14 *P* *cresc. - - - - -*

Bless - ed is he that com - eth in the name of the

17 *f* *ff* *fff*

Lord, Ho - san - na, he - san, na, ho - san - na in the

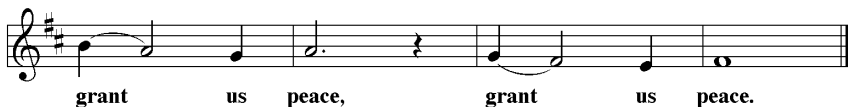
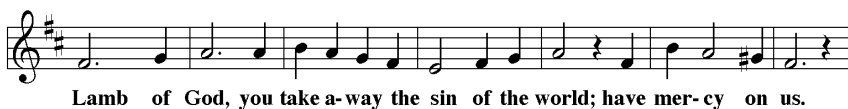
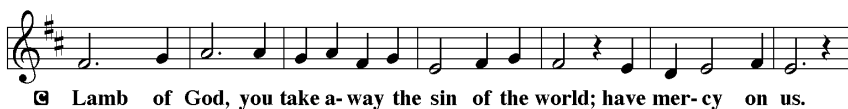
21 high - - - - - est.

The Lord Jesus, the same night. . . be all honor and glory, world without end. **Amen.**

The Intercession

The Lord's Prayer [using **debts** and **debtors**]

The Agnus Dei



The peace of our Lord Jesus Christ be with you all. **Amen.**

Come unto me, all you that labor and are heavy laden, and I will give you rest.

The Communion

As directed by the usher please come to the chancel rail where you will receive a piece of bread. In the earthenware chalices you will find grape juice, in the silver chalices you will find wine. Please dip the corner of your bread in the cup of your selection and receive immediately! Then return to your pew for prayer and reflection.

The Blessing

May the Holy Communion of the Body and Blood of our Lord and Savior Jesus Christ keep and preserve you, each one, in body, soul, and spirit unto everlasting life. **Amen.**

Depart in peace.

The Thanksgiving

Let us give thanks.

Almighty and everlasting God, we give you most hearty thanks for the great goodness you have shown toward us at this time in vouchsafing to feed us, through these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; assuring us thereby, that we are very members incorporate in the mystical Body of thy Son, and heirs through hope of thine everlasting kingdom. And we most humbly beseech you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as shall please you; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory world without end. **Amen.**

*The Nunc Dimittis

Lord, Now Lettest Thou Thy Servant

Luke ii. 29

NUNC DIMITTIS

John Blow (1648-1708)

1. Lord, now lettest Thou
Thy servant de- part in peace: ac - cord - ing to Thy word.

2. For mine. eyes have seen: Thy sal - va - tion;

3. Which Thou hast pre - parèd: before the face of all people;

4. To be a light to lighten the Gentiles: and to be
the glory of Thy peo - ple Israel.

5. Glory be to the Father,
and to the Son: and to the Ho - ly Ghost;

6. As it was in the beginning,
is now, and ev - er shall be: world without end. . . . A - men.

*Benediction

*Hymn of Dismissal: Back Cover of Hymnal

Jesus, I Live to Thee Lake Enon

*Going Forth

CWM Rhondda – Paul Manz

*Permission to podcast / stream the music in this service obtained
from ONE LICENSE with license #A-727537. All rights reserved.*

Permission to podcast / stream the music.

About the Vestments worn by Pastor this morning. The Red Chasuble and Stole was a gift to Pastor Dave by his late grandmother, Ethel M. Williams-Lewis, on the occasion of his ordination on October 31, 1993. The set was made by CM Almy of Pittsfield, Maine. The symbol is of the Descending Dove as symbolized of the Holy Spirit. The chasuble originated within the Roman paenula and was a garment used for protection against the elements. By the fourth century, it was adapted for Christian use, symbolizing humility and charity. In the 15th and 16th centuries, the chasuble took on its modern form. The vestment is to be worn only for services of Holy Communion.

OCTOBER 18, 2026

The People of New Goshenhoppen, Ministers
Rev. Dr. David A. Williams, Senior Pastor and Organist
Rev. Dr. Deborah Rahn Clemens, Pastor Emerita
Rev. Erick Kern, Associate Pastor
Rev. Elaine Ely, Minister of Grief Support
Susan Hemperly, Senior Choir Accompanist
Cindy Biehn, Administrative Secretary
Office Phone: 215-679-2041 Email: office@newgoshucc.org
Visit us online at www.newgoshucc.org

WELCOME VISITORS ~ we're glad you are joining us for worship! Please sign the visitor card located in the pew rack and drop in the offering plate.

TODAY WE WELCOME Rev. Dr. Deborah Rahn Clemens, Senior Pastor Emerita, to the pulpit. It is a pleasure to have her with us this morning as we celebrate New Goshenhoppen's 299th Anniversary Sunday.

FRIENDSHIP COMMITTEE BREAKFAST: Join us **THIS MORNING** for breakfast. We will start serving at 8:45 a.m. and end at 10:30 a.m.; plenty of time for you and your family to join us before Sunday School, after the 8:00 a.m. service, or before the 10:30 a.m. service! So, what are you waiting for? Join us for all the deliciousness prepared for YOU! And give THANKS for God's blessings!!

FULL MOON CAMPFIRE: The last full moon campfire for 2026 will take place on **Sunday, October 25th** beginning at 7:00 p.m. Hot dogs will be available for roasting. Bring a chair, a non-alcoholic beverage, and a shareable snack. Full moon is actually on Monday the 26th, but church meetings on that Monday will affect some of our attendees and leaders. Rainy weather cancels.

WOMEN'S FELLOWSHIP'S MONTHLY CONTRIBUTIONS: Activity books, cards, and small craft kits are being collected to give to children and youth at CHOP (Children's Hospital of Pennsylvania). These items will help to occupy their time as they deal with medical needs. There is a collection box in the Social Room for your contributions.

MEMORIAL GIFTS

The church is grateful for financial gifts received in the name of loved ones and friends.

MUSIC MINISTRY FUND

In memory of Douglas Atno

by Dominick & Joanne Pulice

by Kimberly Cornwell

PARK FUND

In loving memory of our parents, Clyde & Phyllis Ackerman,

73rd Wedding Anniversary (October 17th)

by children, Connie, Michael, Angie and Stephen

THE FRIENDSHIP COMMITTEE is in need of Coffee Hour hosts for the month of November. This is a great way to connect and converse with others in our church family. Most times a little goes a long way. Pastries and drinks are almost always available for use so it may just be a matter of helping to set up and clean up! You can sign up on the sheet that hangs on the gray storage cabinet in the Social Room or talk to any Friendship Committee member.

BLOOD DRIVE: Tuesday, November 10 from 1:00 p.m. - 6:00 p.m.

MKBC will be here with a mobile unit collecting blood. If you are able to donate, please prayerfully consider helping with this ministry of the Health and Welfare Committee. You can schedule an appointment by calling MKBC at 1-800-223-6667 and mentioning Group Code E064 or going online to:

https://donor.giveapint.org/donor/schedules/drive_schedule/89812

VOLUNTEERS NEEDED: We have been asked to again assist in preparing hot meals for the Code Blue Shelter in Pennsburg. Our first assignment to prepare meals will be **Tuesday, November 10, 6:00 p.m.** We will be preparing three meals for 10 individuals. If you are interested in helping to prepare and package the meals, please contact Lori Horning at 267.261.7273 or Horningduo@gmail.com. If you are interested in supporting this project by making a monetary donation, please place your donation in the offering plate or submit it to the Church Office. Please be sure it is clearly marked Code Blue meals. Thank you all for your support in this mission.

VOLUNTEERS NEEDED: Land Use Committee has scheduled a trail clean-up day on Saturday, November 7, 8:00 a.m. to noon. Plan on meeting in the upper church parking lot and bring your clippers along to help cut brush. Thank you!

OUTDOOR MINISTRIES COMMITTEE APPLE DUMPLING FUNDRAISER – JUST IN TIME FOR THANKSGIVING! It's autumn and that means apple season! What better way to enjoy a fresh, local apple than to add spices and bake it wrapped in warm, flaky dough! OMC is taking orders for apple dumplings provided by Coventry Parlor at Laurel Locks in Pottstown. Each delicious apple dumpling costs \$7.00. Or, purchase a twin pack for \$13.00. An order form is available in the vestibule outside Fellowship Hall and in the Social Room. Orders may also be placed by contacting Delores Schuler, Debra Brauner, Lois Anastas, or Donna Fried. Email orders may be placed at dfried@newgoshucc.org. **The deadline to order apple dumplings is Monday, November 2nd. Apple dumpling orders may be paid for and picked up on Sunday, November 15th in the Social Room after each service.** An OMC member will receive your cash or check made payable to "New Goshenhoppen OMC." Thank you for your support!

ADVENT WORKSHOP VOLUNTEERS NEEDED. We are looking for individuals to provide leadership / assistance to our crafters, Sunday, November 29th, from 1:00 to 3:00 p.m. Two volunteers will be assigned to each table. No need to design or create the craft; all supplies and instructions are provided. If you are interested, please contact Denise Fox at d_foxucc@comcast.net or use the sign-up sheet which is available in the Social Room.

PRAYER REQUESTS: During the Sunday Church service at Phoenix prison, a time is provided for the men to write a prayer request. These prayers are then sent to Rev. Gates to be shared among many churches and individuals. We will be providing opportunities for you to pray for them by putting a few of the prayer requests in the bulletins. First prayer: We are in need of prayer. Our brother, Aaron II, is battling cancer and other ailments—mostly pain and discomfort. We are praying for strength and healing and comfort while the Holy Spirit ministers to him. Amen. Second prayer: I would like to pray for the homeless that are out on the streets. John

BLESSING BOX: Please keep the Blessing Box in your thoughts when you go to the grocery store. One item might be a blessing to a person in need. You can place the item in the Box at your convenience.

THANK YOU: The sense of overwhelming joy continues to fill my heart. The outpouring of love and support for me through my seminary journey to this first Call and Ordination/Installation has been nothing short of glorious! Of course, the love, support, and formation for all of it happened long before it became official in terms of study. My roots at New Gosh contributed to the Calling. Thank you for everything—the love, the robe, the stoles, your presence, your prayers. I love you all and I carry you with me.
Peace and blessings, Kim Cornwell

THANK YOU: We would like to thank everyone for the flowers, cards, hugs and prayers we received over the past weeks. We appreciate your love and concern so very much! Thank you! ~ Dave & Gail Gerhard

BULLETINS are presented in memory of parents, Pauline & Richard Schuler, Sr. and in honor of grandchildren, Bailey, Alyssa, Erica, Abigail, Eleanor, Natalie, Kylie, and William by Sandy & Gary.

ALTAR FLOWERS are presented in loving memory of Betty Jane Rainey, beloved mother and grandmother, by daughters, Kim and Tina, together with their families; and in loving memory of my mom, Jeannette Stoneback by Donna Yorgey.

THE FLOWERS IN FRONT OF THE PULPIT (left) are presented in loving memory of Willard S. Haas by the sons, daughters, and their families.

THE FLOWERS IN FRONT OF THE PULPIT (right) are presented in loving memory of grandfather, Clarence Peterson by Matthew & Emily, Andrea & Ben, and great grandchildren, Owen, Anna and Zachary.

THE FLOWERS BEHIND THE PULPIT are presented in memory of Russell Adam, Sr. by children, Delores, Russ, Bruce, Dale and their families.

ATTENDANCE: 10/11/26 – 8:00 a.m. 48; 10:30 a.m. 35; Livestream 28; Sunday School 40.

OPERATING INCOME 10/11/26: Current & Benevolences including EFT \$3,358; Building, Improvement & Maintenance including EFT \$453; Brass Buckets to date \$1,714.

FINANCE COMMITTEE NEWS:

Year to Date Income	\$481,859.57
less transfers from investments	\$39,446.00
Net	\$442,413.57
Year to Date Expenses	\$467,949.38
Special Income	\$1,264.00
Special Projects Expenses	\$16,239.34
Capital Campaign Income	\$10,815.00
Meadows Paid Back Year to Date	\$23,200.00

ACTIVITIES FOR THE WEEK

Sun.	8:00 a.m.	Worship Service (Sanctuary) – Communion
	9:00 a.m.	Breakfast (sponsored by Friendship Committee) (Fellowship Hall / Kitchen)
	9:15 a.m.	Sunday School (Christian Education building)
	10:30 a.m.	Worship Service (Sanctuary & Livestreamed) - Communion
	2:00 p.m.	Youth Group – Trunk or Treat (St. Mark's Lutheran Church)
Mon.	6:30 p.m.	Elders Meeting (Pastor Dave's office)
Tues.	8:00 a.m.	Quilting (Pathfinder Room)
	9:30 a.m.	Life Long Learning (various rooms)
	6:30 p.m.	Cub Scout PACK Meeting (Fellowship Hall)
Wed.	5:15 p.m.	Altar Guild (Sanctuary)
	6:00 p.m.	Historical Committee (Bible Fellowship Room)
	6:30 p.m.	300 th Anniversary Committee (Bible Fellowship Room)
Thurs.	8:00 a.m.	Closing of Park for winter (Park)
	10:00 a.m.	Bible Study (Senior High Room)
	7:00 p.m.	Bible Study (Senior High Room)
Sat.	8:30 a.m.	Trauma Class (Bible Fellowship Room)
Sun.	8:00 a.m.	Worship Service (Sanctuary)
	9:15 a.m.	Confirmation Class (Confirmation Room)
	9:15 a.m.	Sunday School (Christian Education building)
	10:30 a.m.	Worship Service (Sanctuary & Livestreamed)
	11:30 a.m.	Youth Group (Savidge Farm)-pumpkin patch/corn maze
	7:00 p.m.	Full Moon Campfire (Prayer Meditation Wall)

Thank you to our Service Participants

8:00 a.m.	Narthex: Bruce Adam Roberts' Church Office: Melissa Jamison Elevator: Will Howe Upper Narthex: Thomas Bancroft Liturgist/Acolyte: Donna Fried
10:30 a.m.	Narthex: Peter Hemperly Roberts' Church Office: Theodore Kutt Elevator: Sue Jacobs Upper Narthex: Cindy Roma Liturgist/Acolyte: Sheri Ackerman

THE 300TH ANNIVERSARY OF NEW GOSHENHOPPEN

As time ticks on, it is now time to begin the celebration of the rich 300-year history of New Goshenhoppen Church. To kick off New Goshenhoppen's 300th anniversary year, the 300th Anniversary Committee will be offering the following items for sale beginning on October 4th until October 25th after each service in the Social Room. Please pay for your purchases when they are ordered.

TOTE BAGS WITH LOGO—\$15.00 EA

ALL CLOTHING ITEMS ARE AVAILABLE IN SIZES YOUTH SMALL TO ADULT XXL AND COLORS GRAY OR WHITE WITH A LOGO IN THE CENTER OF THE CHEST. ANYONE CAN SUPPLY THEIR OWN SHIRT TO BE PRINTED OR EMBROIDERED.

T SHIRTS—\$15.00 EA

SWEATSHIRTS— \$25.00 EA

HOODIES—\$30.00



GOLF SHIRTS WITH A 3 INCH LOGO ON THE
LEFT SIDE OF THE CHEST.

PRINTED LOGO— \$20.00 EA OR
EMBROIDERED LOGO— \$25.00 EA

CONGREGATION SUPPLIED RECIPE COOKBOOKS—
\$15.00 EA

HANDCRAFTED CHRISTMAS ORNAMENTS— \$5.00 EA

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA
11.12.12.10

THE TRIUNE GOD

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

TEXT: Harry Emerson Fosdick, 1930, alt.
 MUSIC: John Hughes, 1907

CWM RHONDDA
 8.7.8.7.8.7.7

606

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be - low; praise *him a - bove, ye heaven-ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

**Or "God"*

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM